

TN-208604

History *of the* Baptist Church
of Ira, Vermont



History of the Baptist Church of Ira, Vermont

Edited by W. G. COOPER
Assisted by SIMON L. PECK

A. D. 1783-JUNE, 1925. INCLUSIVE

Containing
A Complete List of More Than 1000 Members

who have belonged to this Church since
its organization, in chronological order
as nearly as can be determined by the
records of the times, giving the date
and manner of reception and dismissal
so far as recorded

*Reputed to be the Third Oldest Baptist Church
in the State of Vermont*

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PREFACE

This History of the Ira Baptist Church has been undertaken from a conviction that the record herein contained is well worth preservation and ought to be put in printed form. A Church that has continued to do business for more than a Century of time, and still ministers to the needs of a country community, has certainly had a long history, for these days of change when so many churches that once stood for light-houses of Truth have closed their doors for various reasons. This Church is located in one of the most charming valleys to be found in New England, and is reputed to be the third oldest Baptist Church in the State of Vermont. The editorial work has been done almost entirely by the undersigned, at an amount of labor and research that cannot possibly be realized by one not experienced in this kind of work. The writer acknowledges his great indebtedness to Deacon Simon L. Peck who has furnished him with much of the information herein recorded as well as given him access to old records and to the Ira Real Estate Records, where valuable information was recorded that would have been unknown to the writer but for the courteous assistance thus rendered.

Great care has been taken to have everything absolutely correct, but should any reader find some mistake, the writer asks that forbearance that is kind, remembering that "to err is human" and those who never make mistakes are very seldom met.

As the church was organized in Colonial days, and no person then living is alive today, a large proportion of the names of members are those of people long since dead and correction of errors in old records is of course impossible, but the writer has done his best to have them correct, and to bring the history down to date, and also to record such matters as were worth preserving and could be obtained from reliable sources.



W. G. COOPER, Pastor
Ira, Vermont, 1925

PASTORS AND PREACHERS WHO HAVE SERVED THE
BAPTIST CHURCH OF IRA, VT., A. D. 1783,
TO A. D. JUNE, 1925, INCLUSIVE

NAMES	SETTLEMENT	CEASED
Thomas Skeels	Dec. 25, 1783	Apr., 1785
Henry Green (Supply)	April, 1785	Jan., 1787
Amasa Brown	Feb. 13, 1787	Jan. 30, 1788
Reubin Baker (Deacon)	May 20, 1788	Life
Thomas Skeels (Recalled)	Nov. 15, 1791	Died, 1792
Ezra Wilmarth (Supply)	{ For 9 years	
Nathan Mason (Supply)		
Joseph Carpenter	Dec. 31, 1801	Expl'd Mar. 28, '16
Leland Howard	June 3, 1813	Nov. 30, 1815
William McCuller	Nov. 15, 1815	Nov. 15, 1819
Lyman Glazier	July 10, 1822	Jan. 29, 1824
John Peck	Nov. 24, 1825	Nov. 29, 1827
Artemas Arnold	Sept. 6, 1828	Oct. 24, 1830
No Minister	Vacancy	For 14 mos.
Joseph Packer	Feb. 15, 1832	May 24, 1836
John Cannon	May 25, 1836	May 25, 1837
John Peck (Recalled)	May 1, 1837	May 1, 1838
Elias Hurlbut	Dec. 22, 1838	Jan. 4, 1842
Jacob P. Huntington	Apr. 15, 1843	Aug. 31, 1844
Frederick Page (Supply)	Apr. 1, 1845	Apr. 1, 1847
Levi Smith	Apr. 10, 1847	Apr. 10, 1852
No Minister	Vacancy	For two years
Norman Clark	May 28, 1854	Dec. 15, 1861
Leland Howard (Supply)	Dec. 15, 1861	Oct. 7, 1862
Warren Mason	Oct. 7, 1862	Mar. 31, 1865
C. P. Frenyear	Apr. 16, 1865	Jan. 15, 1868
Edward Ashton	Jan. 15, 1868	Feb. 1, 1869
L. Kinney	May 1, 1869	July 28, 1872
No Minister	Vacancy	For two years
O. C. Sargent (Supply)	July, 1874	Oct., 1874
Corwin Blaisdel	Oct., 1874	May 15, 1878
William R. Warner	May 19, 1878	Oct. 27, 1880
No Minister	Vacancy	For six mos.
J. B. Lewis	Apr. 24, 1881	Jan. 1, 1886
F. W. Gookin	Sept. 20, 1886	Sept. 20, 1887
W. M. Hitchcock	Nov. 6, 1887	Mar. 26, 1892

NAMES	SETTLEMENT	CEASED
William Wyeth	Jan. 22, 1893	Dec. 1, 1894
No Minister	Vacancy	For 8 mos.
George H. Watt	Aug. 1, 1895	Apr. 1, 1896
Howard H. White	May 17, 1896	May 23, 1897
Charles A. Johnson	May 23, 1897	Sept. 11, 1898
B. A. Schoerke	Sept. 18, 1898	Oct. 15, 1900
Thomas Davison	Jan. 13, 1901	Sept. 6, 1903
T. Ellis Jones	March 6, 1904	May 20, 1906
Leonard Aldrich	Oct. 14, 1906	May 10, 1908
No Minister	Vacancy	For 1 year
A. G. Littlefield	May 9, 1909	Mar. 20, 1910
Thomas Adams	July 17, 1910	Nov. 18, 1917
F. H. Perkins	May 4, 1919	Nov. 1, 1920
Fred M. Clay	Feb. 20, 1921	Feb. 19, 1922
William G. Cooper	May 7, 1922	

DEACONS WHO HAVE SERVED THE BAPTIST CHURCH OF IRA, VT.

Reubin Baker, elected, February 4, 1781.
Nathaniel Tower, elected, September 21, 1790.
Joseph Tower, elected, December 21, 1801.
Hesekiah Horton, elected, December 21, 1801.
Joseph Collins, elected, January 19, 1818.
Edward Whitmore, elected, January 19, 1818.
Nathan Collins, Jr., elected, May 30, 1829.
Leonard Mason, elected, January 4, 1834.
Alfred Russell, elected, January 4, 1834.
Thomas Tower, elected, October 2, 1835.
Putnam Newton, elected, April 17, 1858.
Lyman W. Fish, elected, October 30, 1858.
Thomas Tower, elected, July 14, 1863.
Leonard F. Mason, elected, November 3, 1863.
Simon L. Peck, elected, February 28, 1885.
Harrison W. Fish, elected, June 3, 1919.

CHURCH CLERKS

Cephas Carpenter, elected, November 16, 1783.
John Mason, elected, May 31, 1821.
Marcellus Newton, elected, August 3, 1861.
Enos C. Fish, Jr., elected, August 1, 1862.
Simon L. Peck, elected, May 19, 1878, and now 1925, serving.

MEMBERS LICENSED TO PREACH

Reuben Baker, licensed, May 29, 1788.
Austin Mosher, licensed, August 31, 1833.
Alanson Fish, licensed, September 14, 1834.
Howard H. White, licensed, May 17, 1896.

TRUSTEES OF THE "ENDOWMENT FUND" OTHER-
WISE KNOWN AS THE "FISH FUND"

Lyman Wallace Fish, elected receiver, December 6, 1880; died March 31, 1919.

Lyman Wallace Fish, elected trustee, February 22, 1886; died March 31, 1919.

Lester Fish, elected trustee, February 22, 1886; died September 14, 1910.

Leonard Fish, elected trustee, February 22, 1886; died January 14, 1907.

Harrison W. Fish, elected trustee, February 15, 1919.

Simon L. Peck, elected trustee, February 15, 1919.

Eben B. Perry, elected trustee, June 2, 1919; died February 10, 1922.

Dana Jones, elected trustee, February 1, 1923.



LYMAN WALLACE FISH

History of the Baptist Church of Ira, Vt.

By W. G. COOPER

THE ORGANIZATION

The founding of the Ira (Vt.) Baptist Church extends back into Colonial days before Vermont was organized as a State, by the adoption of its present Constitution, and before the adoption of the United States Constitution.

Lord Cornwallis had surrendered at Yorktown, Va., in 1781, which practically closed the Revolutionary War, but it was not until May, 1787, that the Constitutional Convention met in Philadelphia. This great national document was signed September 17, 1787, and adopted by the various colonies, about a year later, and the new government went into operation March 4, 1789, with George Washington as the first president. Vermont was received into the Union in 1790.

Founded as it was in these early times, there appears to have been no "Act of Incorporation" of this church, as required by the laws of all the states in our times, nor was there a board of trustees elected to hold any property that might accrue, in the possession of the Church, and by whose successors in office such property would be held from generation to generation. From these facts it is clearly evident that the business of the church has always been done in an unusual manner, and all property held in a manner peculiar to this Church, as will be seen, as these reminiscences are recorded herein.

There is reason to believe that there were several families of Baptist persuasion who settled within the present limits of the Town of Ira before the organization of the Town in 1779, which went by the name of the "District of Ira" for a number of years thereafter.

The Founder of the Church appears to have been Rev. Thomas Skeels, who had preached in this part of the state, and in this town occasionally, and who in 1783, gathered together a little company of believers, and formed a Church, he being elected pastor, Cephas Carpenter, Clerk; and Reubin Baker, Deacon. From the records of the times, it is now impossible to determine just how many, and who would be considered "Charter members," as churches are now

organized, but the membership list shows forty-two members received during the first three years, 1783-1785. (See list.) S. sup.

When the Shaftsbury Association met with the Ira Church, August 27, 1913, some other interesting details were incorporated in the Church letter read before the Association, and afterward published in the Association minutes for that year. The following extract from this letter written at the time by Deacon S. L. Peck is too valuable to be changed in any way, or omitted:

"More and more as the years go by, the tendency to anniversary ideas seems to be growing among all organizations, of any importance whether political, fraternal, military or religious, and ours seems to be no exception to the general rule.

"The smoke from the battle-fields of Hubbardton, Bennington and Saratoga had scarcely died away, the war whoop of the savage still echoed amid the mountains and along our lake shores, the stealthy tread of the wild animals of the forest, and the more stealthy red man disturbed these early settlers, when the Ira Baptist Church was born. The political destinies of a great and mighty republic, was in its formative period, when the founders of this divinely directed organization took shape for the salvation of men and women, and the moral betterment of the people.

"The treaty of Paris, so-called, by which peace was once more established between the thirteen now independent colonies and Great Britain was signed Sept. 3rd of the same year, but the federal Constitution and the election of Washington as the First President did not take place till Sept. 17, 1787;—four years after our little church was organized.

"The Shaftsbury Church after which this association of Baptist churches was named, was organized the same year as the Ira Baptist Church, only two others, viz., the Manchester and Pownal, antedating the Ira Church as to age, ours having been organized in 1783, and under God our Church doors have never been closed to the regular observance of religious services since the close of the Revolutionary War.

"It might be of interest to observe that upon our first Church Roll appear the names of several of the officers and men who belonged to the Continental army, and at the expiration of their term of service migrated to the then wilderness of this pleasant valley, and built for themselves homes in the forest, but did not

neglect nor forget to build a Church home by the side of the "Little Red School House," thereby emphasizing the great imperishable fact, that education and religion should NEVER be divorced, but like twin sisters of human progress, peace and prosperity, walk contentedly hand in hand, from generation to generation to the end of time.

"The American Protestant population is rapidly shrinking, and while we would not appear to be pessimistic, we are somewhat apprehensive as to what the near future may have in store for us, as a religious body; but our trust is in God, and we do not fear but he will care for his own.

"The growing business and industrial centers, and the rapacious and all-devouring maw of the mighty west, has called away our young people until but a handful, as it were, remains.

"While the silent but ever busy reaper takes his toll of human life, one by one, we are necessarily dependent upon and we are grateful for the kind sympathy and financial aid of those in this community whose names are not upon the Church roll, but whose sympathies we know are with us in all our efforts to uplift and bless the community.

"We are united as a Church, and have confidence in and pray for the work of our pastor."



THE OLD BRICK CHURCH, ERECTED ABOUT 1800.

THE OLD BRICK CHURCH

(Now used as a Community Hall)

For some years after the church was started, the people gathered in private houses, for worship, and the Church records of the times do not mention the building of the first church, or what was called for many years the "Meeting house."

From the best information obtainable this was erected about the year 1800.

This was the brick building now standing on the corner, now often called the "Town Hall," and sometimes the "Grange Hall," a picture of which appears here—although neither of the foregoing organizations have any lawful title to this property.

The matter of a house of worship was first proposed at a church meeting August 28, 1788, but the records do not show any definite action to have been taken at this time, and in fact for some years afterward.

In the Real Estate Records of the Town, Book 2, Page 302, we find that Benoni Collins and Thomas Collins, on December 21, 1797, deeded a certain tract or parcel of land for the use of building a "*Meeting-house and School house*," said tract of land to be described as follows, viz:

"Beginning at a stake and stones standing on the west line of the highway through the Town of Ira, thence westerly square with the said road, five rods and two-thirds of a rod to a stake, and stones; Thence northerly parallel with the said main road, sixteen rods to a stake and stones. Thence easterly five rods and two-thirds of a rod to the west line of the above said road; thence sixteen rods to the first mentioned bounds."

The above document further states that "the only consideration was for the good will they had, and the promotion of public buildings."

This deed was issued about 18 years after the Town of Ira was organized as a Town. But the town *as an organization* never had any title to this property, neither did the town (as a town) ever use any money raised by taxation in the erection of the building, which still occupies the tract above described.

The building is in fact what would now be called a "*Community Hall*." The cost was borne by private subscription and donation and the deed states what it was intended to be used for.

The term "*Meeting House*" was one in common use for more than a hundred years to signify a place for *religious worship* and for many years, this was the only church building, and was used for church, school, town, and other community needs. It has been the custom ever since its erection for all reputable organizations to use it as needed and as no organization has a clear title to the property, —it follows that no one can exclude the other from using it, nor can they lawfully charge rent for the same, although if it belongs to any ones in particular it is the joint property of the church and school.

The *Sheds* occupying the rear of this tract, were built by private parties in an early day (about 1852) for personal use, and were used by the builders while living, and with one or two exceptions were never transferred to successors. They are commonly regarded as church property in our day.

After the *Grange* was organized they made quite extensive improvements in the interior of the hall, and so it is still in quite good repair and still ministers to the comfort and convenience of the community, the expense incurred being borne by the grange with the exception of some thirty-four dollars donated otherwise.

THE GREAT REVIVAL OF 1808-1809

Revivals had occurred before this time but in November 1808, there started one which lasted into the following year, which, for numbers received into the church is seldom equaled in Church history. The record shows that 232 were received into the church during this revival. (See list.)

This was during the pastorate of Rev. Joseph Carpenter who divided his labors between farming, house to house visiting, and preaching on the Lord's day.

That any one could do so much with time thus divided up is as remarkable as the number baptised and the blessed influence reaching into the adjoining towns and resulting in the establishment of other Baptist churches.

THE REVIVAL OF 1816

Another splendid revival occurred in 1816 while Rev. William McCuller was pastor, serving the church in that capacity for about four years, beginning with Nov. 15, 1815. The records show that 56 were added to the church during this meeting, mostly adults. His sermons were reputed to be doctrinally sound and his labors very acceptable.

THE REVIVAL OF 1831

In March 1831, a revival occurred under very unusual circumstances, and illustrates in a remarkable way what can be accomplished by prayer when right conditions prevail in the church.

At this time the Church was without a pastor, so they met together for prayer and to sing praises. They prayed for the outpouring of the Spirit, and a gracious awakening followed, so when Rev. Joseph Packer arrived in Feb., 1832, he found the church in a revival and the records show that more than 100 people were received into church fellowship as a result of this meeting.

THE PURCHASE OF THE PARSONAGE

It was during this remarkable period that the property, known as the Baptist parsonage was secured. At a Church meeting held September 29, 1831, a committee was appointed to look up a parsonage for a minister.

This led to the formation of a stock company who paid in such amounts of money as they chose, and purchased of Abel Cooper a tract of land, located about three-fourths of a mile north of the "Meeting-house," on the main road to Rutland, and containing about 28 acres. This purchase took place about a month after the arrival of Rev. Mr. Packer so he must have been the first minister to occupy this splendid country home.

In Vol. V. on pages 114 & 115, of Ira Real Estate Records, may be found the deed of which the following is a true copy.

"KNOW ALL MEN, by these presents, that I, Abel Cooper, of Ira in the County of Rutland and State of Vermont, for the

consideration of the sum of six hundred and fifty dollars, to me in hand, paid before the delivery hereof, by the following persons:

Leonard Mason	\$ 50 00
Lester Mason	25 00
Justis Collins	80 00
Merlin Collins	10 00
Wilson Carpenter	20 00
Lenora Carpenter	5 00
Served Fish	25 00
Russell Fish	25 00
Nathaniel Wilmarth	25 00
John Mason	55 00
Lucy Collins	17 00
Joseph Chapman	55 00
Asa and Philander Collins	50 00
Rubin Ross	20 00
Willard Mann, Jr.	10 00
Amy Whipple	5 00
Joseph Tower	20 00
Zachariah Johnson	45 00
Malachi Fuller	25 00
Joshua Harrington	15 00
Harvey Graves	15 00
Hiram Fish	5 00
Ira Mann	10 00
Shobel Sherman	5 00
Alfred Russell	15 00
Abel Cooper	18 00

Total\$650 00

all of Ira and Clarendon, County of Rutland and State of Vermont, do give, grant, bargain, sell and confirm, unto the above named persons, their heirs and assigns, a certain piece or parcel of land, situated, lying and being in Ira aforesaid and bounded as follows, viz.:

"Beginning at a certain stake and stones, on Clarendon west line, on the highway leading from Ira to Rutland, thence westerly

on the said highway, to the corner of a lot of land that Simon Guilford sold to Joseph Perry, thence northerly on the said Perry's line to the deepest channel, of the brook, thence of said brook till it comes to the highway, thence on the highway until it comes to the corner of a lot of land, formerly known by the name of the Westcut lot, now owned by Nathan Collins, thence easterly about 10 rods to a stake and stones, thence northerly about 100 rods to a stake and stones, thence easterly about 23 rods to a stake and stones, standing on Hezekiah Horton's west line, thence southerly on said Horton's west line, until it strikes the corner, about 115 rods, thence on said line to the first mentioned bounds, containing 28 acres be the same more or less, except a small parcel of land deeded to Hiram D., and Merrill Colvin, by me the said Abel Cooper.

"To have and to hold the above granted and bargained premises with the appurtenances thereunto belonging unto them, the above named persons, their heirs and assigns forever; to each of them, the above named persons, their heirs and assigns equal and undivided shares, in said lot of land, according to the sums that are annexed to the several names above written, in quantity and quality, to them and their own proper use, benefit, and behoof, and also I the said Abel Cooper do for myself and heirs, executors, and administrators, covenant with the above named persons, their heirs and assigns, that, at and until the ensealing of these presents, I am well seized of the premises, as a good indefeasible estate, in fee simple, and have good right to bargain, and sell the same, in manner and form, as above written, and that the same is free from all incumbrances whatsoever, and furthermore, I, the said Abel Cooper do by these presents, bind myself and heirs, forever to warrant and defend, the above granted and bargained premises, to the said above named persons, their heirs and assigns against all claims and demands whatsoever,

"In witness whereof I have hereunto set my hand and seal this 7th day of March, 1832.

ABEL COOPER, L.S.

Signed and sealed and delivered in presence of Cephus McCuller
Merril Colvin"

"State of Vermont
Rutland County

Be it remembered, that on the 26th day of March, A. D. 1832, personally appeared Abel Cooper, signer and sealer of the above written instrument, and acknowledged the same to be his free act and deed.

Before me, N. Hammond

Justice of the Peace

A true copy from the original.

Attest, John Mason, Town Clerk"

A true copy of record,

Attest, S. L. Peck, Town Clerk, 1924

The above then is a copy of the original deed to the stock Company, which constitutes the first transaction, in the acquisition of this property by the Church. The second *DOCUMENT* relating to this affair is found on page 116 in Vol. 5 of the Ira Real Estate Records.



PRESENT PARSONAGE OF IRA BAPTIST CHURCH

"Ira March 7 A. D. 1832

"KNOW ALL MEN to whom these presents may come that, Whereas, it has been by the several subscribers whose names are hereunto annexed, to purchase a certain farm or lot of land of Abel Cooper, of Ira, County of Rutland, and State of Vermont; it being the farm that the said Abel Cooper now lives on, situate in the Town of Ira, aforesaid, with all the privileges and appurtenances thereunto belonging, for the accommodation of a minister of the Gospel of the Baptist faith and order, or such a part or parcel thereof, as the said subscribers shall agree; and that each person, that has subscribed, for the purchase of said premises shall be entitled to his equal share, in proportion to the sums, he, she, or they have subscribed, provided it shall not be divided into severalty or be applied to any other use than for the support of a minister of the above named order, unless agreed to by three-fourths of the said subscribers."

(Here follow the same names, together with the amounts each subscribed, found in the preceding deed, and not be here repeated. W. G. Cooper.)

The correctness of the above extract is attested by John Mason, and S. L. Peck as before, as Town Clerks respectively.

THE CONSTITUTION OF THE STOCK COMPANY, OR "PROPRIETORS" WHO PAID FOR THE PROPERTY

After the Stock Company described in the two aforesaid deeds had purchased the property therein described for the use of the Baptist minister, they organized by adopting the following CONSTITUTION, which was recorded in a little book by itself, and the records of this organization were kept separate from the Church Records for many years. This document is the act which gives the best title the Church proper has of this property, aside from the fact that the Church has held undisputed possession of it since the year 1832. The following is an exact copy of this Transfer:

"KNOW ALL MEN, to whom these presents may come,—that we, the subscribers, having purchased a parsonage, and considering it necessary to come into some method which shall be thought the most beneficial to the proprietors, have adopted the following regulation, as it respects the concerns of the parsonage:

"I. The proprietors of the said parsonage shall have an annual meeting, which meeting shall be on the first Monday of January, annually, and there must be a majority of the said proprietors present, in order to transact business and that a majority of those present shall be competent to transact any business relative to the said parsonage, provided that if there should not be a majority meet, at any annual meeting, then the meeting shall be adjourned one week, and a majority present at such an adjourned meeting may transact any business that should have come before the former meeting, excepting the alteration of this Constitution.

"II. It shall be the duty of the proprietors, when met, *First*,—to choose a moderator, to govern said meeting, and *Second*,—to appoint a proprietor's clerk, for the year ensuing, and *Third* to appoint two more agents to superintend the concerns of the parsonage for the year ensuing, and it shall be the duty of the several agents to post up notification in the several school districts, Nos. 1, 2 and 3, at least eight days previous to said meeting:

"III. It shall be the duty of these agents to dispose of the rents and profits of the said parsonage, in that manner that they shall think will be most for the benefit of the proprietors.

"IV. It shall be the duty of the said agents, to see that the buildings and fences are kept in repair, and that the said agents shall be directed by the proprietors, at their annual meeting, what method to pursue with regard to those repairs and the mode of paying taxes.

"V. It shall be the duty of the said agents to keep an account of all the profits arising from said premises, and the same shall be appropriated for the benefit of the Baptist Church and society in Ira.

"VI. It shall be the duty of the said agents to make a dividend of all the avails of said parsonage, so that it shall apply on the subscription list of the proprietors, for preaching, of the Baptist order in said Ira. In witness whereof we have set our hands this seventh day of January A. D. 1833.

Justin Collins	Lester Mason	Willard Mann, Jr.
John Mason	Hiram Fish	Alfred Russell
Joseph Chapman	Merlin Collins	Russell Fish
Served Fish	Malachi Fuller	Harvey Graves
Leonard Mason	Asa & Philander Collins	Ira Mann

The Record of the "Proprietors" organization shows that it was later known as the "*Parsonage Society*." After a while the original signers all died and the Parsonage Society came to consist of the members of the church and such other people as were interested in the welfare of the church. These continued the annual meetings, electing a committee annually to look after the affairs connected with the said parsonage property. Corresponding to the "agents" of the original proprietors, these attend to rental, repairs and the like.

A similar society grew up too in the course of time, known as the "Meeting-house Society," consisting of the same people, who also elected a committee annually, to look after the meeting-house for the ensuing year.

However, strictly church affairs were settled in a church meeting, in which only members of the Church were entitled to vote, and this was known as "The Ira Baptist Church Society."

The above is a true copy of the said document made this 19th day of December 1924.—W. G. Cooper, pastor, and Editor of this history.

These three so-called societies held their annual meetings separately for years, and often on different dates. Then in the course of time, the original members being all dead and gone, the same people came to be the ones who voted at all meetings; so the business of all three societies came to be done at the same annual meeting. A Moderator and a Clerk being elected, and the business of one society being finished, they adjourned, then immediately called to order again as the next society and did the same, and so on 'til the annual business of the three societies was transacted.

About March 8, 1897, S. L. Peck was chosen clerk of all three societies, a position which he has held until the present writing, (June, 1925), being elected year after year. The annual business is since conducted as by one organization, electing one Moderator and one Clerk annually. Notice of said meeting is posted annually as required by the "Constitution" of the original parsonage "Proprietors," called the "Church and Society."

It should be remembered that the "Meeting-house Society" consisted of the members of the church, and such other people as were interested in the church, and that the "Meeting-house" consisted of what is now called the "Town Hall" (the new Church not then being built). The title to this property has never been surrendered to any other organization nor can it be lawfully done. The writer believes the "Meeting-house Committee," still elected annually, lawfully has control of the so-called "Town Hall."

THE IRA BROOK

One of the accessories of the church life of this charming valley in the Green Mountains of Vermont is the Ira brook. Hundreds of people, for more than 140 years, professing faith in the crucified and risen Redeemer, have resorted thither in obedience to His command and have been baptised thus typifying their death to sin, burial in the liquid element, and resurrection to the newness of life. Parents, grand-parents, children and grand-children have all alike passed through these crystal waters, which have been an overflowing baptistry, serving the needs of the inhabitants of this quiet valley ever since the organization of the town in 1779 and of the church in 1783.

In this connection I desire to mention two such occasions, which occurred under very unusual and striking circumstances. One of these occurred during the pastorate of Rev. W. R. Warner, May 26, 1878. That day 23 people, mostly young people, were baptised during a thunder-storm, while the lightning flashed over their heads, loud peals of thunder rent the air, and the rain fell in torrents. The record speaks of it as a very solemn and impressive hour.

Another occasion of unusual interest occurred on the 16th day of March, 1890, when five candidates were baptised by the pastor, Rev. W. M. Hitchcock. The record says, "As they were buried in the cold icy stream, fit type of the river of death, while the snow-flakes fell thick and softly upon the scene, so may the blessings of God's divine love fall into the hearts of these dear ones, who have this day given themselves to him by an everlasting covenant." (See list.)

By way of diversion, it may be interesting to note that this usually quiet little stream has not always been either small or quiet. In 1811 this valley was swept clean of bridges, trees and some houses that stood near the banks of the brook, also a blacksmith shop, in fact everything that was in reach of the angry waters. Forest trees two feet in diameter, with their roots sticking up out of the water and their tops submerged, were seen reeling and tumbling down in the wild rush of water.

Again, on a hot July day in the year 1847 occurred another similar freshet. In the early afternoon clouds began to show in the southwest, and an occasional rumbling of distant thunder could be heard, which culminated in a heavy downpour of rain. This was followed by shower after shower, which poured a deluge of water across the head of this valley, sweeping on eastward toward the Green Mountains. These thunder showers, following each other in rapid succession, soon began to swell Ira brook and its several tributaries. At a little past 4 o'clock, or soon after, the schools were dismissed. The rapid rise of water and accumulated flood-wood pressed so heavily that all bridges gave way, and went tearing down the stream. At some place between the lower school-house and the Brown place a school girl by the name of Elizabeth Brown was overtaken by the water and carried down the stream to her death. Her body was found the next day, buried in sand all but one hand which was reaching above it. This information was furnished me by



BAPTIST CHURCH, 1854
SOLDIERS MONUMENT, 1922

Deacon S. L. Peck who was then a little boy and attended the funeral services of this little girl of seven years.

THE PRESENT CHURCH EDIFICE

The Church Records proper make no mention of the erection of the present church edifice, or the land on which it is located. Referring again to the Ira Land Records, Vol. 6, page 133, we find that there was purchased of Rollin C. Hunter, on December 13, 1851, by the "*New Baptist Meeting House Association*," for the consideration of \$14.20, a certain tract or parcel of land adjoining the former tract on which the earlier building was located. This new tract, on which the new church was built, is there described as follows, viz.

"Beginning at the corner of the wall south of the new Meeting house, and west of the main road, thence west eleven rods, and 8 links to the corner of the wall south of the school house, thence north 7 rods to the west road. Thence east on the line of the said road 8 rods, thence south and east on the line of the old green, to the main road, thence south 4 rods and 6 links to the place of beginning, containing 71 rods of land more or less."

Undoubtedly the new church was built the following year (1852). Who "The New Baptist Meeting House Association" consisted of, is not easily determined with certainty at this time, but in the absence of any evidence to the contrary, I shall assume that it consisted of the members of the church only, later called "The Baptist Church Association," as noted in a previous article. If this be true I can partly understand how that in time there came to be recognized only 2 societies instead of 3, the one consisting of church members only, and called "the Church," and the "society," which consists both of church members and others who are interested in the church.

From the above extract from the deed it appears that the present school house is built on church land, so they are associated together somewhat as they were in the former building, though not in the same rooms.

The building committee which had charge of the enterprise was Leonard Mason, Bradley Fish and John Mason and evidently they did their work well. An examination of the deeds will show that a

part of the present church yard is held by the same deed that covers the hall and sheds and hence they must all remain church property.

In 1905, the Church underwent extensive repairs, being repainted outside and in, also papered, and beautified by the addition of "memorial windows." These windows bear the names of some of the splendid men and women who have been the pride and substantial supporters of the Church for many years, and through whose sacrifice, toils and labors the church has maintained a steady growth and prosperity in spite of removals and deaths in the ranks of the members. At the re-dedication services, held on the evening of December 14, 1905, the following resolution was passed:

"Resolved, that the thanks of the 'Baptist Church and Society' of Ira are hereby most gratefully tendered, to all who have assisted by either labor, money or material, both at home and beyond the limits of our parish, in the repairing of our House of Worship. Especially are we indebted to our pastor, Rev. T. Ellis Jones, for the beautiful memorial window placed at his own expense for one of our departed and lamented sisters, and the unflagging zeal that has helped materially to make our now beautiful Church home an accomplished fact."

OTHER REVIVALS

Many revival meetings have been held during the many years of the church that are now past and gone, varying in success and in the number of accessions. Among those reporting the greatest number are the following.

- In 1838, during the pastorate of Rev. Elias Hurlbut,
- In 1843, during the pastorate of Rev. Jacob P. Huntington,
- In 1858, during the pastorate of Rev. Norman Clark,
- In 1894, during the pastorate of Rev. William Wyeth.

Doubtless other ministers deserve equal credit for what they accomplished with the help of God, though the numbers baptized were less; but space forbids the mention of more. The reader is referred to the Membership List for further information in regard to accessions to the church from time to time.

CHURCH DISCIPLINE

On reading the records of the Church, one in our times is somewhat amazed at the strictness of Church discipline, and we are impressed with the evidence that our forefathers, who founded and sustained this church in the earlier days, were honest people who believed in people living the Christian life consistently, and then if they would not do this they should cease to remain in the membership of the Church. If they were too strict in some matters, in which we would not now agree, we must in all fairness admit that wherein they went to the extreme in one way, we have gone to the opposite extreme in laxity, and now permit members to retain their membership while they are living every day violating their covenant obligations, and bringing the Church itself into disrepute among the unconverted and worldly.

We find in the records the following interesting items:

October 31, 1793, Thomas O'Brian was arraigned before the church for having his children sprinkled.

July 21, 1809, charges brought against Joseph Perry for communing in another church, and he was excluded November 30, 1809.

March 18, 1819, charges preferred against Sally Whipple for going in vain company, and neglecting Church services.

September 28, 1826, David Davis was called to account for sheering sheep on Sunday. He acknowledged his wrong and was forgiven.

May 26, 1830, Jason Newton was arraigned before the church for joining the Free-Masons. The Church passed a rule, not to have any fellowship with Freemasonry. He was requested to withdraw from the order, and upon refusal to do so was expelled on July 29, 1830.

June 7, 1845, Silas Haven was expelled for playing cards, and the church voted to have no fellowship with card playing.

September 30, 1848, Noah Peck was excluded for not attending church and for not paying his part of the minister's salary.

March 31, 1866, Harriett Mann was temporarily suspended, for "deliberately and voluntarily attending a place of midnight revelry, and dissipation inconsistent with Christian character." She confessed her wrong, and was forgiven.

Remember too that "playing ball," for diversion or otherwise, was condemned as not commendable for Christian brethren, "and so recorded as a rule for future guidance, on May 31, 1792, and you will realize how differently from the world of the unsaved the Christian was expected to live, and how much it meant to be a member of this church. If in our times we regard some of these matters as unimportant, we must I think regret that we have too long permitted the world to come into the Church and that the distinct separation which the Gospel requires has not been insisted upon as it should be. The Author of the Sermon on the Mount made no compromises, and none of his ministers ever received any commission to do so. The ideals of Christ are not susceptible of revision or modification by any power, institution or authority, and no real Christian today can compromise and violate many of these rules and retain fellowship with God through the Spirit, nor can he be a successful soul-winner or useful Christian, making his life tell for God. The really devoted Christian has little or no desire for most of these things. There can be no compromise if we are to have and retain the blessing and fellowship of the Lord.—Matt. 12:30; Rom. 12:2; I John 2:15—17; James 4:4; II Cor. 6:17—18.

The above are merely samples of many similar matters quite common for nearly a century after the church was organized, they are at least interesting as matters of history, and show that in those days it meant something to be a Baptist.

CHURCH COVENANT AND CONFESSION OF FAITH

When the Church was first organized, a Confession of Faith was adopted, and also a Church Covenant. This document is recorded in the Church Clerk's Record of the times, on December 17, 1807. This was ordered to be read at least four times a year, and to all prospective members, and it was also ordered that any member neglecting to attend public worship for four weeks should be visited by a committee appointed by the Church therefor. This covenant and confession was published in a little history, in tract form, issued in 1861. From this it appears that this Church has always been doctrinally sound, believing the Whole Bible to be the word of God, and to contain every rule of faith and practice.

Believing that a re-statement of Baptist principles is an urgent need of the times, "The Baptist Bible Union of America," in Conference at Kansas City, Mo., May 15, 1923, issued an improved "Statement of Faith" and "Covenant" and as this was essentially what this church has always believed and stood for, it was adopted by a unanimous vote by this Church, on Sunday, May 23, 1924, and has now superseded the older form.

Copies of this tract can be secured by applying to the pastor or clerk of this church, or by addressing Miss Edith Rebman, Room 340 Monon Building, 444 South Dearborn St., Chicago, Ill. (Price 10c.) The tract contains the scripture verses which prove every article of faith. A copy is given every new member received into the fellowship of the Church.

The following is a copy with the scripture verses omitted:

ARTICLES OF FAITH

I. OF THE SCRIPTURES

We believe that the Holy Bible was (a) written by men supernaturally inspired; (b) that it has truth without any admixture of error for its matter; and (c) therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct, creeds and opinions should be tried.

(Explanatory)

1. By "THE HOLY BIBLE" we mean that collection of sixty-six books, from Genesis to Revelation, which, as originally written, does not contain and convey the word of God, but IS the very Word of God.

2. By "INSPIRATION" we mean that the books of the Bible were written by holy men of old, as they were moved by the Holy Spirit, in such a definite way that their writings were supernaturally inspired and free from error, as no other writings have ever been or ever will be inspired.

* * * *

II. OF THE TRUE GOD

We believe that there is (a) one, and only one, living and true God, an infinite, intelligent Spirit, the maker and supreme ruler of heavens and earth; (b) inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; (c) that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

* * * *

III. OF THE HOLY SPIRIT

That the Holy Spirit is a divine person; (a) equal with God the Father and (b) God the Son and (c) of the same nature; (d) that He was active in the creation; (e) that in His relation to the unbelieving world He restrains the Evil one until God's purpose is fulfilled; (f) that He convicts of sin, of judgment and of righteousness; (g) that He bears witness to the Truth of the Gospel in preaching and testimony; (h) that He is the agent in the New Birth; (i) that He seals, baptizes, endues, guides, teaches, witnesses, sanctifies and helps the believer.

* * * *

IV. OF THE DEVIL, OR SATAN

We believe that Satan was once (a) holy, and enjoyed heavenly honors; but through pride and ambition to be as the Almighty, fell and (b) drew after him a host of angels; that he is now (c) the malignant prince of the power of the air, and the unholy god of this world. (d) We hold him to be man's great tempter, (e) the enemy of God and His Christ, (f) the accuser of the saints, (g) the author of all false religions, the chief power back of the present apostasy; (h) the Lord of the anti-Christ, and (i) the author of all the powers of darkness—destined however (j) to final defeat at the hands of God's Son, and (k) to the judgment of an eternal justice in hell, a place prepared for him and his angels.

* * * *

V. OF THE CREATION

We believe in the Genesis account of creation, and (a) that it is to be accepted literally, and not allegorically or figuratively; (b) that man was created directly in God's own image and after his own likeness; (c) that man's creation was not a matter of evolution or evolutionary change of species, or development through interminable

periods of time from lower to higher forms; (d) that all animal and vegetable life was made directly, and God's established law was they should bring forth only "after their kind."

* * * *

VI. OF THE FALL OF MAN

We believe (a) that man was created in innocence under the law of his Maker, but (b) by voluntary transgression fell from his sinless and happy state, (c) in consequence of which, all mankind are now sinners, not by constraint, but of choice; and (d) therefore under just condemnation without defense or excuse.

* * * *

VII. OF THE VIRGIN BIRTH

We believe (a) that Jesus Christ was begotten of the Holy Ghost in a miraculous manner; (b) born of Mary, a virgin, as no other man was ever born or can ever be born of woman, and (c) that He is both the Son of God, and God, the Son.

* * * *

VIII. OF THE ATONEMENT FOR SIN

We believe (a) that the salvation of sinners is wholly of grace; (b) through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; (c) that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ, the Lord, bearing our sins in His own body on the tree; (d) that, having risen from the dead, He is now enthroned in heaven, and uniting in His wonderful person the tenderest sympathies with divine perfection. He is every way qualified to be a suitable, a compassionate and an all-sufficient Saviour.

* * * *

IX. OF GRACE IN THE NEW CREATION

We believe (a) that in order to be saved, sinners must be born again; (b) that the new birth is a new creation in Christ Jesus; (c) that it is instantaneous and not a process; (d) that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; (e) that the new creation is brought about in a manner above our com-

prehension, not by culture, not by character, not by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; (f) that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

* * * *

X. OF THE FREENESS OF SALVATION

We believe (a) in God's electing grace; (b) that the blessings of salvation are made free to all by the gospel; (c) that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and (d) that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; (e) which rejection involves him in an aggravated condemnation.

* * * *

XI. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification; (a) that Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness; (b) that it is bestowed not in consideration of any works of righteousness which we have done; but solely through faith in the Redeemer's blood, His righteousness is imputed unto us.

* * * *

XII. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are (a) solemn obligations, and (b) also inseparable graces, (c) wrought in our souls by the quickening Spirit of God; (d) thereby, being deeply convicted of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; (e) at the same time heartily receiving the Lord Jesus Christ and openly confessing Him as our only and all-sufficient Saviour.

* * * *

XIII. OF THE CHURCH

We believe that a church of Christ is a congregation of baptized believers (a) associated by a covenant of faith and fellowship of the gospel; (b) observing the ordinances of Christ; (c) governed by His laws; and (d) exercising the gifts, rights and privileges invested in them by His word; (e) that its officers of ordination are

pastors, elders and deacons, whose qualifications, claims and duties are clearly defined in the Scriptures; (f) we believe the true mission of the church is found in the great commission; First, to make individual disciples; Second, to build up the church; Third, to teach and instruct, as He has commanded. We do not believe in the reversal of this order; (g) we hold that the local church has the absolute right of self government free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ, through the Holy Spirit; (h) that it is scriptural for true churches to co-operate with each other in contending for the faith and for the furtherance of the gospel; that every church is the sole and only judge of the measure and method of its co-operation; (i) on all matters of membership, of polity, of government, of discipline, of benevolence, the will of the local church is final.

* * * *

XIV. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian baptism is (a) the immersion in water of a believer; (b) into the name of the Father, the Son, and the Holy Ghost; (c) to show fourth in a solemn and beautiful emblem our faith in the crucified, buried and risen Saviour, with its effect in our death to sin and resurrection to a new life; (d) that it is pre-requisite to the privileges of a church relation and to the Lord's supper; (e) in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; (f) preceded always by solemn self-examination.

* * * *

XV. OF THE PERSEVERANCE OF THE SAINTS

We believe (a) that such only are real believers as endure unto the end; (b) that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; (c) that a special Providence watches over their welfare; and (d) that they are kept by the power of God through faith unto eternal salvation.

* * * *

XVI. OF THE RIGHTEOUS AND THE WICKED

We believe that (a) there is a radical and essential difference between the righteous and the wicked; (b) that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; (c) while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; (d) and this distinction holds among

men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

* * * *

XVII. OF THE RESURRECTION, RETURN OF CHRIST AND RELATED EVENTS

We believe in and accept the sacred Scriptures upon these subjects at their face and full value.

1. The Bodily Resurrection.
2. The Ascension.
3. The High Priesthood.
4. The Second Coming.
5. The Resurrection of the Righteous Dead.
6. The Change of the Living in Christ.
7. On the Throne of David.
8. His Reign on Earth.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and, on the profession of our faith, having been baptized in the name of the Father and of the Son and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love, to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotion; to educate our children in the Christian faith; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and exces-

sive anger; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember one another in prayer; to aid one another in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will if possible, unite with a church, where we can carry out the articles of this confession and the spirit of this covenant.

THE ENDOWMENT—KNOWN AS THE "FISH FUND"

The endowment of this Church with a permanent sum of money, the interest on which is to be available for the support of a minister of the Baptist faith in this church, was started when Daniel Fish made the following will, recorded in Vol. IX, page 420, of the "Ira Real Estate Records:"

"I give and bequeath to the Baptist Church in Ira, in the State of Vermont, my native place, the sum of two thousand dollars, as a permanent fund, to be called 'The Daniel Fish Fund,' to be kept invested by the trustees of the said Church, secured by bond and first mortgage, on real estate worth at least double said sum of two thousand dollars, the interest thereon to be used annually towards paying the salary of a minister of the said church."

At the time of his death Daniel Fish lived in Lansingburgh, N. Y., the will bearing date of March 12, 1879. Mr. Fish survived for some time after drawing this will. In the meantime a brother of his named Russell Fish, then living in Ira in his old age, donated five hundred dollars for the same object, and the two sums were merged into one and afterwards known as the "Fish Fund." Both brothers in early life joined the local church in Ira. Russell remained a resident in Ira and a loyal supporter of the Church until a short time before his death, but spent his last days with a daughter in Clarendon, Vt.

What records the Church has of this fund are found in the little book which contained the records of the "Parsonage Society." The first mention of this fund in the record is in the record of the

meeting dated December 6, 1880, when Lyman Wallace Fish was elected receiver of the "Daniel Fish Fund." On February 22, 1886, Lyman W. Fish, Lester Fish and Leonard Fish were elected trustees of this fund, which office they held until their death. At a meeting of the Church and Societies held February 15, 1909, L. W. Fish gave the following statement of the condition of the fund:

Invested in Oklahoma real estate	\$2,000.00, interest at 5%
Loaned John Parker	100.00, interest at 6%
Deposit in Rutland Trust Co., Bank	790.71, interest at 4%
<hr/>	
Total	\$2,890.71

An annual meeting has been held ever since, and according to reports there has been a slow but gradual increase in the permanent fund until the present time. At the annual meeting of the Church and Society held February 7, 1924, the report was as follows:

Real Estate mortgages in Oklahoma	2,000 00
Howe Scale Co., stock Rutland	600 00
Rutland Trust Co., cash	809 67
<hr/>	
Total	\$3,409 67

The trustees who succeeded the original ones are recorded in the Summary on one of the first pages.

SMALL ITEMS OF HISTORIC INTEREST

In the early days when singing books were scarce and expensive the singing in Church was managed by what was called "lining a hymn." It consisted in having a leader read out a hymn, line by line, to be sung by the congregation. This was the rule in this church in an early day. The records show that on May 30, 1823, a former vote was re-considered and this rule repealed.

In view of the present organization of Baptist Churches into associations and conventions, it is interesting to note that the matter of joining the Vermont Association was first considered August 31, 1786, and that two years later, August 28, 1788, it was voted to join the association. However, on September 30, 1797, the vote was rescinded, and it was voted "not to be connected with any association whatever."

The individual communion set was authorized by vote of the Church at a meeting of said church, August 14, 1910, and was first used while Rev. Thomas Adams was pastor.

The Baptistry was built in the Church in December, 1902.

On February 10, 1814, it was voted that when a member was excluded from the church, it should be announced from the pulpit the following Sunday.

On April 14, 1858, Putnam Newton was elected Deacon, and it was the intention to ordain him on the 15th of October following, but a few days before the time arrived he fell from a wagon and was instantly killed.

On May 24, 1848, a rule was adopted that the roll of members be revised occasionally and that all members who had been absent for two years, and had thus not travelled with the Church, should have their names dropped from the roll. The records do not show that this rule was ever repealed.

On May 12, 1884, at a special meeting of the Church the following named persons were given letters of dismissal for the purpose of forming a church at West Rutland, viz.: Edwin R. Rogers, Sabre Rogers, Lilliam I. Rogers, Horace E. Rogers, Albert Fish, Mary Fish, Frank Fish, Cora Fish, Samuel B. Arnold, Lucy J. Arnold, Flora J. Arnold, Warren Wilkinson, Adaline Wilkinson, James S. Lincoln, Clarissa Lincoln, Elwin H. White, Horace C. Bateman. The organization was formed and others were drawn from

this field to increase the membership at West Rutland to 18 in all.

On May 1, 1894, while Rev. William Wyeth was pastor of this church jointly with that of West Rutland, sixteen persons, all residents of the town of Ira, were baptized in the baptistry at West Rutland.

WOMEN'S SOCIETIES

About 70 years ago, during the pastorate of Rev. Norman Clark, the "Ladies' Sewing Circle" was organized, under the supervision of the pastor's wife, and from that time to the present has continued to exist although the name has been changed to the "Ladies' Aid Society." This organization has been very helpful in raising money for both local and missionary work. It also helped during the Civil and late World War, when so much was called for to aid and comfort the boys at the front and in hospitals both at home and over-seas.

These useful auxiliaries to the charitable and religious activities of the Church have really embraced the major part of the female population of the community, whether members of the church or not, but the leaders of the movement and usually most of the members of the organization have also been members of the church. Usually the pastor's wife has acted as president. The officers at present writing are as follows:

President, Mrs. W. G. Cooper,
Vice-President, Mrs. Lillian Gilmore,
Secretary, Mrs. Dollie Curtis,
Treasurer, Mrs. Ida Perry.

On January 21, 1923, a "Ladies' Mission Circle" was organized. This society meets monthly. The ladies enjoy a pleasant hour together, make various articles for sale, have a short missionary program and light refreshments. Small contributions are also made and received for missions. The money thus raised in the course of a year amounts to a neat little sum to be added to the mission budget. The officers at present are as follows:

President, Mrs. Lillian Gilmore,
Vice-President, Mrs. Carrie Perry,
Secretary, Mrs. Dollie Curtis,
Treasurer, Mrs. Ida Cramton.

MUSICAL TALENT

The history of this little church would be incomplete without some mention of the musical talent which has been so great an assistance in all evangelistic efforts and in pastoral work during all the long years since its organization. Music seems to run in families, and especially has this been true of the Tower, Fish, and Wilkinson families.

In the early days before musical instruments were installed in our churches, to lead and assist in the rendering of Church music, resort was had to the pitch pipe, or tuning fork. The leader employed this to start the music at the correct pitch, and he needed to be a master of the art in order that the whole congregation might take their parts without discord. The Ira Baptist Church has never lacked for leaders and independent singers. Among those counted equal to the best as instructors in music and leaders of the choir, and pre-eminently worthy of mention, were: William Howard, Simon Wilkinson, Smith Johnson, Warren Wilkinson, Lyman Wallace Fish (who was also veteran deacon of 60 years service).

Pastors come and go, but the staying power of music must be local. The Ira Church has always been blessed with splendid musical talent and is so blessed at the present writing, not to disparage those who are now contributing to the interesting services of the Sabbath day, we would mention the name of Mrs. Ada (Coolidge) Clark, who was formerly a resident here, and who now, in advance age, is an invalid residing in the State of Florida.

Among those who have gone to join the heavenly choir we might mention Sabra (Wilkinson) Rogers, Birdie (Coombs) Fish, Ella (Ward) Day, and Edwin Rogers.

From 75 to 90 years ago, Russell Fish No. 1 was choir leader, and these persons were members of the choir: Elvira Mason, Sally Martin, Nancy Whitmore, Mary Ann (Fish) Howard, Loretta (Fish) Powers, Laura (Tower) Gilmore, Gillman Gilmore, Wealthy (Fish) Mehuren, Lyman Tower, John Gilmore, John Brown. Many others might be named but space forbids.



Enos
Preserved Daniel Hiram Leonard
 Russell Bradley
Seven of the Fish boys, sons of Preserved, 1st, and Abigail (Carpenter) Fish.

PERSONAL REMINISCENCES

Among the names of members received by baptism March 16, 1809, is that of Theophilus Harrington, whom the State of Vermont has seen fit to honor with a costly monument on a sunny hillside in Chippenhook Cemetery in the Town of Clarendon, a picture of which we publish, by courtesy of The Tuttle Company.



Monument Erected by the State at the Grave
of Judge Harrington in Chippenhook

Mr. Harrington came to Clarendon in 1785. He was a farmer, but held many public offices. He became Judge of the Supreme Court and was famous on both sides of the Atlantic and throughout both continents because of his decision in a case involving the nefarious "Fugitive Slave Law."

It appears that a slave had escaped from the South and managed to get into Vermont, probably on his way into Canada. The owner

had pursued him hither and asked a warrant that would enable him to take his man back again into slavery. In order to secure such a warrant the laws of Vermont require that the claimant prove his title to either real estate or personal property by tracing back to the original owner. The case came before Judge Harrington. The negro had been captured and the slave owner presented his arguments and demanded the delivery of his property. The Judge replied that he was not satisfied with the evidence, that sale had not been proven from the original owner, whereupon the slave owner presented a written bill of sale of the slave and also of his mother. To this the Judge replied: "I am not yet satisfied with the evidence." "Then what evidence would satisfy you?" asked the indignant slave owner, to which the judge replied: "You will have to present me with a written bill of sale signed by God Almighty, before you can take this man back with you." That settled it. The slave owner was obliged to return home without his slave, and the trembling negro by order of the court was set free.

The writer would not be discriminative where the entire body of worshipers have so heartily and unitedly joined in carrying forward the ever increasing demands of all lines of Church work, especially in the great work of winning the unregenerate to Christ; answering the appeals of faithful pastors, and assisting in all legitimate ways in pushing forward the interests of the coming Kingdom. Future readers of this book will naturally inquire who were the leaders in religious effort among these devoted disciples who gathered from Sunday to Sunday, especially during the last three-quarters of a century. We have space to mention but few. Among these were Deacon Lyman Wallace Fish, who was received by baptism July 1, 1855 and elected deacon October 30, 1858, serving until his death in 1919. It would sometimes happen that mirth-loving, thoughtless young people would be present at evening meeting, and forgetting for the moment the sacredness of the time and place would engage in some apparently innocent but frivolous disturbance, but when Lester Fish or Deacon Lyman W. Fish rose to testify, or bowed in prayer at the throne of grace, every disturbing noise ceased at once, and attention profound and deep testified to the heart-searching words and tender appeals of the speakers. The same was true of Harriet B. Peck later known as Mother Peck. "It has been my privilege (says Deacon Peck,) during a long life to listen to the voluntary testimony in open meeting of many laymen, but desire

here to state that no man I ever heard could excel in clear comprehensive language the well-chosen words of Deacon Lyman Wallace Fish."

Should this record be considered too personal, the reply would be that this is not a general history, but is especially written for local readers and those whose relatives in other times took an active part in the formation and continuance of this body of baptised believers in the gospel of Jesus Christ.

Deacon Leonard F. Mason was elected deacon, November 3,



LEONARD F. MASON
Former Deacon of Ira Baptist Church
At about 45 years of age

1863, and served in this capacity until his death which occurred after a protracted illness December 25, 1884. He was a quiet, unassuming, patient, self-sacrificing Christian, a friend to all, beloved by all.

Deacon Simon L. Peck, the oldest resident member at the time of this writing, was baptized March 4, 1866, since which time he has been a leading figure in all church life, as well as in the affairs



SIMON L. PECK, at age 80.



HARRISON W. FISH

of Town and State. He was elected Church Clerk, May 19, 1878, and Deacon, February 28, 1885. His life has been characterized by being "on the job" whenever needed. Faithful to his covenant vows, a good friend of the ministers, interested in spiritual things such as the salvation of souls, ready to co-operate in every good work so far as strength and opportunity permitted, it is safe to say that no man will be more missed both in church and community when the Master calls him to the heavenly home. He has been a personal friend to the writer of these lines, and his memory will be long cherished.

Deacon Harrison W. Fish, who was elected deacon of this church, June 3, 1919, is also a man whose memory the writer will long remember with gratitude and appreciation. He has been since the beginning of the present pastorate one of the most faithful and devoted of men to all of the many duties of church membership, contributing of his means, attendant upon church services, speaking a kind word, and assisting in every possible way to help the pastor in the difficult problems which have confronted him during these years.

Rev. Henry C. Searles, a Presbyterian minister, visiting in the neighborhood, having been for some time convinced that the Baptists were right on the doctrine and practice of baptism, and being present when the pastor, W. M. Hitchcock, was to administer baptism to another candidate, embraced the opportunity and was baptised October 6, 1890, and was dismissed by letter on the same date to enter the Baptist ministry elsewhere.

Many other names of those who have been especially identified with the active working force of the church can scarcely be omitted, although we cannot speak of them at length, because of lack of space. But mention must be made of Deacon John Mason, Leonard W. Day, Arden E. Day, Cornelius Lincoln, Clara Lincoln, Leonard Fish, Balinda Fish, Eben B. Perry. This hardly commences the roll-call of names, as memory recalls the active, devoted, christian laborers of their day and opportunity.

The following persons were not members of the church, but were generous in their support of the pastors, and every other worthy effort put forward by the church and society, and should receive a word of mention and commendation. A few of these most noted for valuable assistance in this manner were: Bradley Fish, Charles C. Cramton, William L. Cramton. The Cramton brothers came to Ira in their young manhood, from Tinmouth, and by industry and

integrity secured ample means, and were never stingy in using it for the betterment of all moral, social and religious activities.



REV. HOWARD H. WHITE

Howard H. White, an Ira boy, was ordained to the Gospel ministry, June 22, 1897. He was born in Ira, April 16, 1873, attended school at West Rutland and later Vermont Academy, from which he entered the University of Vermont. On graduation from the University he studied for the ministry at Newton Theological Institution.

Mr. White was baptized in the Ira church, and there began his ministerial career, being licensed to preach May 17, 1896. He served the old church for a year, but left us on his graduation from Newton, serving as pastor at Addison, Whiting and Hardwick, Vermont, and now at Lebanon, New Hampshire. At Whiting he acted also as Superintendent of Schools. In 1902 he was Chaplain of the Vermont House of Representatives, and for several years Chaplain of the County Farm and Prison at Laconia, N. H. He is both a Mason and an Odd Fellow.

The Cairo Hotel, Washington, D. C.

July 12, 1925.

Simon L. Peck, Esq.,
Ira, Vermont.

My dear Mr. Peck:

I think it is really splendid that you are going to put in permanent form all that you know regarding the people who have been members of the Ira Church since its foundation. When one delves into genealogy as I have for the past few years it becomes painfully apparent that seldom have people taken thought that those coming after them will be interested in knowing details of which it would be so easy to leave record.

Speaking of ancestors of mine who have been identified with that church, it will perhaps interest you to know that I was admitted as a member to the Daughters of the American Revolution through the service rendered by my great, great grandfather, (Jabez Carpenter) father of Abigail Carpenter, who married Preserved Fish. Inasmuch as all of the descendants of Preserved and Abigail Fish are likewise entitled to membership, and as I was the first of the descendants of this Jabez Carpenter's twenty-one children who applied for membership by right of his service, and thus placed his name on the "Roll of Honor" of the National Society of the Daughters of the American Revolution, I will give you a few facts which you might like sometime to relate to some of his descendants:

This Jabez Carpenter was a direct descendant of William Carpenter, who was cousin of the wife of Governor Bradford of the Colony of Plymouth. He came to Massachusetts from England in 1638 (aged 33), on the "Good ship Bevis," together with his wife and four children. His father also came but later returned to England. William Carpenter settled in Weymouth, Mass., and was elected from that town as deputy to the Plymouth General Court in 1656 (which with other offices held by him makes his descendants eligible to membership in the Colonial Dames). He later removed to Rehoboth, Mass. He was a surveyor, a warm friend of Governor Bradford, and upon his death was worth a lot for those times. It is stated in a history of Bristol County, Massachusetts, in which county Rehoboth is situated, that William Carpenter helped to sustain out of his own pocket King Philip's War. In the museum at Plymouth,

Mass., may be seen a document signed by him in his official capacity. It makes one feel queer to gaze upon the signature of one's great-great-great-great-grandfather. Forty-six of this William Carpenter's great grandsons served in the Revolution.

Jabez, my great, great grandfather was born July 26, 1731, at Rehoboth, Mass. It is recorded that he had twenty-one children. Abigail, who married Preserved Fish, was the oldest child of his second marriage, and was apparently named for his first wife. His second wife's twelve children included two sets of twins, Elisha and Elijah, and Elizabeth and Mollie. At least two of his sons were in the Revolution. His own record is published in the Massachusetts State Rolls. His oldest son William, served all during the Revolution and either he or his father is supposed to have been one of the minute men of Lexington.

Some time after the Revolution Jabez moved to Clarendon, Vermont, where he seems to have lived for a few years and where Abigail, or "Nabby" married Preserved Fish. I believe the first Census of the United States, taken in 1790, lists Jabez Carpenter as living in Clarendon. From there he moved to Moriah, New York, where he is supposed to have died. However, the Registrar of the D. A. R. made a notation on my papers that he died in Michigan. I have never inquired how they got that information. I have often wondered whether Preserved Fish who came to Ira from "Berkshire, Mass.," knew Abigail before he came to Ira, or whether he became acquainted with her in Vermont.

I don't know whether all the above will interest you, but I thought possibly some of the descendants of Abigail Fish might be interested and there are so many of them up there. There has been a history of the Carpenter Family written and it was in the library of the Daughters of the American Revolution here in Washington, with the aid of one of the librarians, that I unearthed most of the above data. But what I am sure will interest you, is that it is recorded somewhere that a cousin of William Carpenter (our ancestor), and himself named William Carpenter, was with Roger Williams when he sought refuge and founded Providence, Rhode Island. If that be so it will be seen that the Fish baptist tendency is deep-rooted and of many generations, as I suppose from what I have read that our ancestor, William Carpenter was also a Baptist.

Now to the matter of the Church History from which subject I have strayed, I take great pleasure, because this church was the

church in which my dear mother grew up, in enclosing ten dollars to help the good work along. I would like to receive three copies, and if you know of some library where you think it would be well to place a copy, or some person who might value a copy and cannot afford one, please apply toward the remaining amount. I wish I might be able to help more, for I know the book will be very entertaining and valuable, and I think your minister is to be congratulated in attempting this work and in associating with himself one so well fitted in every way to perform the task, as yourself.

I heartily appreciate the opportunity to secure this book.

Cordially yours,

GERTRUDE G. BLAISDELL.

NOTE—Writer is great grand-daughter of Preserved Fish and niece of ex-sheriff E. C. Fish.

PRESENT YOUNG PEOPLE (June, 1925)

One of the most devoted of young people, and worthy of mention in these pages, is Carlton Gilmore, a young man whose life of consecration to the cause of Christ has seldom been excelled, faithful in all the services of the church, always ready to take his part in any good enterprise intended to win souls and promote the interests of the Church.

Among those received and baptised by the present pastor, the following must also be mentioned: Nathan B. Peck, Maurice E. Fish, Gerald H. Gilmore, Doris Fish, Gaylord L. Fish, Vernon E. Fish, Dorothy Potter, Ethel Perry, Stanley Gilmore, Thelma Kelly. These have been a great comfort to the present pastor and have encouraged him by their faithful attendance at all services and especially by their activity and interest in the weekly prayer meeting.

IMPROVEMENTS

In November, 1923, the chimneys in the rear of the church were taken down, the distance from the furnace being so great that they did not work well and a new and larger chimney was built on the side of the building near the furnace, which proved to be a great improvement. In May, 1925, new gasoline lamps known as the

"Diamond Lamps," made by the Akron Lamp Co., of Akron, Ohio, were installed in the church. Extensive repairs were also made on the roofs of the church, the hall, and the parsonage. Certain of the windows also needed repairs and the sashes involved were crated and returned to the manufacturers, the Utica Stained Glass Works, of Utica, N. Y. All these repairs incurred quite a large expense, but the money was raised without serious difficulty.

COMPLETE MEMBERSHIP LIST, 1783-1925 **IRA, VT., BAPTIST CHURCH**

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
ORIGINAL MEMBERS,	1783 to 1785	
Rev. Thomas Skeels....	Dec. 25, 1783	Died, 1792.
George Sherman.....		Excluded, June, 1786.
Joseph Baker.....		Excluded, Dec. 16, 1784.
George Sherman, Jr.,..		Died.
Nathan Lee.....		Excluded, June, 1786.
Joseph Tower.....		Died
Nathan Lee.....		Letter, Jan. 27, 1791.
John Collins.....		Not recorded.
James Cole.....		Excluded, June 25, 1789.
Nathaniel Mason.....		Died, May, 1835.
Isaiah Mason.....		Died, June, 1830.
John Baker.....		Excluded, Jan. 25, 1787.
Reuben Baker.....		Letter, Oct. 31, 1793.
Hezekiah Carr.....		Letter, May 26, 1799.
Cephas Carpenter.....		Letter, May 21, 1821.
Samuel Newton.....		Excluded, Nov. 30, 1815.
James Martin.....		Excluded, 1822.
Thomas Obrian.....		Letter, Aug. 29, 1795.
Lemuel Roberts.....		Letter, Aug. 28, 1790.
Rufus Colvin.....		Not recorded.
David Davis.....		Letter, Nov. 25, 1835.
Benjamin Allen.....		Not recorded.
Sarah Bailey.....		Not recorded.
Lydia Collins.....		Not recorded.
Elenor Tower.....		Died, Nov. 30, 1872.
Chloe Sherman.....		Not recorded.
Phebe Carpenter.....		Not recorded.
Sarah Lee.....		Letter, Jan. 27, 1791.
Hannah Bailey.....		Not recorded.
Rebekah Collins.....		Excluded, Jan. 29, 1789.
Amy Collins.....		Not recorded.
Elizabeth Cole.....		Excluded, Mar. 25, 1790.
Eunice Carr.....		Letter, June 12, 1822.
Sarah Newton.....		Letter, 1835.
Sarah Roberts.....		Letter, Oct. 28, 1790.
Diadama Colvin.....		Not recorded.
Anna Carr.....		Not recorded.
Freelove Martin.....		Excluded, Mar. 18, 1819.
Elizabeth Roberts.....		Not recorded.
Abigail Baker.....		Letter, June 25, 1799.
Mary Herrick.....		Not recorded.
Luey Tower.....		Excluded, Jan. 18, 1809.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Amasa Brown.....	Letter Feb. 17, 1786...	Letter, Feb. 26, 1789.
Bachel Howard.....	Profession of Faith, Mar. 27, 1787	Not recorded.
Lydia Baker.....	Letter Sept. 27, 1787...	Letter, Oct. 31, 1795.
Amy Allen.....	Letter, June 25, 1788...	Not recorded.
Nathaniel Tower.....	Profession of Faith, Nov. 27, 1788	Letter, Feb. 26, 1789.
Thomas Martin.....	Baptism, Apr. 24, 1788..	Excluded, Oct. 10, 1821.
Benjamin Carr.....	Baptism, Apr. 24, 1788..	Letter, May 31, 1821.
John Davis, Jr.	Baptism, Apr. 24, 1788..	Not recorded.
Nathan Collins.....	Baptism, Apr. 24, 1788..	Letter, Mar. 3, 1832.
Mrs. Nathan Collins...	Not recorded. (About 1788.)	Letter, Mar. 3, 1832.
Elijah Skeels.....	Not recorded. (About 1788.)	Not recorded.
Samuel Wetmore.....	Not recorded. (About 1788.)	Died, Sept., 1832.
Joseph Collins.....	Not recorded. (About 1788.)	Died
Samuel Whipple.....	Not recorded. (About 1788.)	Not recorded.
Peter Parker.....	Not recorded. (About 1788.)	Excluded, Dec. 17, 1807.
Hezekiah Horton.....	Not recorded. (About 1788.)	Died, Jan., 1835.
Haannah Hix.....	Letter, Mar. 26, 1789...	Not recorded.
Polly Herriek.....	Profession of Faith, Feb. 9, 1789	Not recorded.
Rufus Bates.....	Letter, Sept. 30, 1790...	Not recorded.
Asa Hix.....	Letter, Oct. 28, 1790...	Not recorded.
Waitstill Blake.....	Letter, Oct. 28, 1790...	Not recorded.
John Davies.....	Profession of Faith, Dec. 30, 1790	Not recorded.
Sister Franklin.....	Profession of Faith, June 25, 1790.	Not recorded.
Mary Davies.....	Profession of Faith, Dec. 30, 1790	Not recorded.
Rebekah Bates.....	Not recorded. (About 1790.)	Not recorded.
Hezekiah Collins.....	Not recorded. (About 1790.)	Not recorded.
Abagail Royce.....	Not recorded. (About 1790.)	Not recorded.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Susanna Westcut.....	Not recorded. (About 1790.)	Not recorded.
Mercy Skeels.....	Not recorded. (About 1790.)	Not recorded.
Renew Horton.....	Not recorded. (About 1790.)	Not recorded.
Mercy Theil.....	Profession of Faith, July, 25, 1793.	Not recorded.
Nathaniel Wilmarth....	Letter, Oct. 27, 1794...	Died, Feb., 1839.
Eunice Carpenter.....	Letter, Mar. 17, 1801...	Excluded, May 30, 1822.
Rev. Joseph Carpenter.	Letter, Mar. 17, 1801...	Excluded, Mar. 28, 1816.
Oliver Seamons.....	Letter, Feb. 24, 1802...	Not recorded.
Mary Seamons.....	Letter, Feb. 24, 1802...	Not recorded.
Mary Davis.....	Letter, Feb. 24, 1802...	Not recorded.
Agnes Dougherty.....	Baptism, Jun. 25, 1802...	Not recorded.
Rhoda Andrews.....	Baptism, Jan. 25, 1802...	Not recorded.
Rhoda Harmon.....	Baptism, Jan. 25, 1802...	Not recorded.
Alma Lorimer.....	Baptism, Jan. 25, 1802...	Not recorded.
Experience Eddy.....	Baptism, Jan. 25, 1802...	Not recorded.
Caleb Spencer.....	Letter, Jan. 30, 1803...	Not recorded.
Arabella Collins.....	Baptism, Sept. 4, 1803...	Letter, Mar. 3, 1832.
Lucy Wilmarth.....	Baptism, Sept. 4, 1803...	Died, Mar., 1834.
Olive Carpenter.....	Baptism, Sept. 4, 1803...	Not recorded.
Phebe Wade.....	Baptism, Sept. 4, 1803...	Not recorded.
Sally Spencer.....	Baptism, Sept. 4, 1803...	Not recorded.
Ira Carpenter.....	Baptism, Nov. 10, 1808..	Excluded, Nov. 30, 1809.
Joseph Perry.....	Baptism, Nov. 10, 1808..	Excluded, Nov. 23, 1809.
John Mason.....	Baptism, Nov. 10, 1808..	Not recorded.
Amy Whipple.....	Baptism, Nov. 20, 1808..	Excluded.
Amy Carpenter.....	Baptism, Nov. 20, 1808..	Not recorded.
Rhoda Martin.....	Baptism, Nov. 20, 1808..	Not recorded.
Ruth Tower.....	Baptism, Nov. 20, 1808..	Not recorded.
Eliezer Owen.....	Baptism, Nov. 27, 1808..	Not recorded.
James Sherman.....	Baptism, Nov. 27, 1808..	Excluded, Oct. 31, 1811.
Rollin Loomis.....	Baptism, Nov. 27, 1808..	Not recorded.
Asa Ellis.....	Baptism, Dec. 8, 1808...	Not recorded.
Moses Jackman.....	Baptism, Dec. 8, 1808...	Not recorded.
John Collins.....	Baptism, Dec. 8, 1808...	Not recorded.
James Burlingame.....	Baptism, Dec. 8, 1808...	Not recorded.
Lucy Ellis.....	Baptism, Dec. 8, 1808...	Not recorded.
Asenath Gill.....	Baptism, Dec. 8, 1808...	Not recorded.
Rhoda Jackman.....	Baptism, Dec. 8, 1808...	Not recorded.
Anna Mansill.....	Baptism, Dec. 8, 1808...	Not recorded.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Ruth Sherman.....	Baptism, Dec. 8, 1808..	Not recorded.
Hannah Owen.....	Baptism, Dec. 8, 1808..	Not recorded.
Mary Shays.....	Baptism, Dec. 8, 1808..	Not recorded.
Abagail Fish.....	Baptism, Dec. 11, 1808..	Not recorded. (Died.)
Hephzibah Carpenter...	Baptism, Dec. 11, 1808..	Not recorded.
Mary Guilford.....	Baptism, Dec. 11, 1808..	Letter, May 31, 1821.
Cynthia Collins.....	Baptism, Dec. 11, 1808..	Died, 1831.
Preserved Fish.....	Baptism, Dec. 11, 1808..	Letter, July 29, 1819.
Wilson Carpenter.....	Baptism, Dec. 11, 1808..	Not recorded.
Simeon Guilford.....	Baptism, Dec. 11, 1808..	Letter, May 31, 1821.
Zachariah Johnson.....	Baptism, Dec. 18, 1808..	Excluded, Jan. 29, 1820.
Elias Bate.....	Baptism, Dec. 18, 1808..	Excluded, Mar. 18, 1819.
Thomas Collins.....	Baptism, Dec. 18, 1808..	Not recorded.
Bettie Burlingame.....	Baptism, Dec. 18, 1808..	Died, Sept., 1830.
Eunice Burlingame.....	Baptism, Dec. 18, 1808..	Excluded, Jan. 18, 1819.
Patty Burlingame.....	Baptism, Dec. 18, 1808..	Letter, June 30, 1827.
Nancy Bates.....	Baptism, Dec. 18, 1808..	Not recorded.
Rosamond Carpenter....	Baptism, Dec. 18, 1808..	Not recorded.
Susanna Gill.....	Baptism, Dec. 18, 1808..	Not recorded.
Pracilla Tower.....	Baptism, Dec. 18, 1808..	Excluded, Jan. 18, 1819.
Relief Carpenter.....	Baptism, Dec. 18, 1808..	Died, Jan., 1842.
Chloe Wilmarth.....	Baptism, Dec. 18, 1808..	Not recorded.
Rufus Burlingame.....	Baptism, Dec. 25, 1808..	Excluded, Aug. 11, 1813.
Hezekiah Horton, Jr....	Baptism, Dec. 25, 1808..	Excluded, Jan. 26, 1826.
Russell Fish, (No. 1)...	Baptism, Dec. 25, 1808..	Died, Aug. 6, 1878.
Barton Collins.....	Baptism, Dec. 25, 1808..	Letter, Oct. 30, 1834.
Phebe Martin.....	Baptism, Dec. 25, 1808..	Not recorded.
Olive Burlingame.....	Baptism, Dec. 25, 1808..	Not recorded.
Hannah Hays.....	Baptism, Dec. 27, 1808..	Letter, Feb. 8, 1810.
Eunice Hedding.....	Baptism, Dec. 27, 1808..	Not recorded.
Johnathan Hayes.....	Baptism, Dec. 27, 1808..	Letter, Feb. 8, 1810.
Justis Collins.....	Baptism, Jan. 1, 1809..	Not recorded. (Died.)
Susanna Newton.....	Baptism, Jan. 1, 1809..	Not recorded. (Died.)
Roxana Bassett.....	Baptism, Jan. 1, 1809..	Not recorded.
Lucina Lawrence.....	Baptism, Jan. 1, 1809..	Not recorded.
Roxana Spencer.....	Baptism, Jan. 1, 1809..	Not recorded.
Benoni Collins.....	Baptism, Jan. 1, 1809..	Not recorded.
John McCreary.....	Baptism, Jan. 1, 1809..	Not recorded.
Richard Tillotson.....	Baptism, Jan. 1, 1809..	Not recorded.
Jason Newton.....	Baptism, Jan. 1, 1809..	Excluded, 1830.
David D. Johnson.....	Baptism, Jan. 1, 1809..	Excluded, Apr. 25, 1811.
Joseph Tower, Jr.....	Baptism, Jan. 1, 1809..	Died, Feb., 1840.
Smith Johnson.....	Baptism, Jan. 8, 1809..	Excluded, Jan. 29, 1820.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Daniel Fish.....	Baptism, Jan. 8, 1809...	Excluded, Nov. 17, 1814.
Sallie Cabsin.....	Baptism, Jan. 8, 1809...	Not recorded.
Mariah Fuller.....	Baptism, Jan. 8, 1809...	Letter, Apr. 6, 1838.
Lydia Seamons.....	Baptism, Jan. 11, 1809...	Not recorded.
John Spencer.....	Baptism, Jan. 11, 1809...	Not recorded.
Benjamin Cushman.....	Baptism, Jan. 11, 1809...	Not recorded. (Died.)
Willard Blanchard.....	Baptism, Jan. 11, 1809...	Not recorded.
Salmon Blanchard.....	Baptism, Jan. 11, 1809...	Not recorded.
Thomas Tower.....	Baptism, Jan. 11, 1809...	Died, July 14, 1836.
John Peek (No. 1.).....	Baptism, Jan. 11, 1809...	Not recorded.
John Seovil.....	Baptism, Jan. 11, 1809...	Letter, Oct. 11, 1821.
John Moulton.....	Baptism, Jan. 11, 1809...	Not recorded.
Sally Hutchinson.....	Baptism, Jan. 15, 1809...	Not recorded.
Selina Peck.....	Baptism, Jan. 15, 1809...	Letter, Dec. 14, 1853.
Mary Howland.....	Baptism, Jan. 22, 1809...	Not recorded.
Polly Grant.....	Baptism, Jan. 22, 1809...	Excluded, Dec. 9, 1813.
Lurany Mason.....	Baptism, Jan. 22, 1809...	Not recorded.
Catherine Denie.....	Baptism, Jan. 22, 1809...	Not recorded.
Betsey Weston.....	Baptism, Jan. 22, 1809...	Not recorded.
Banister Howland.....	Baptism, Jan. 22, 1809...	Not recorded.
Naomi Mason.....	Baptism, Jan. 29, 1809...	Not recorded. (Died.)
Anna Bishop.....	Baptism, Jan. 29, 1809...	Excluded, Nov. 30, 1815.
Gideon Bishop.....	Baptism, Jan. 29, 1809...	Excluded, June 11, 1812.
Nathan Collins, Jr.....	Baptism, Jan. 29, 1809...	Letter, Mar. 3, 1832.
Eseck Horton.....	Baptism, Jan. 29, 1809...	Excluded, Jan. 19, 1818.
Robert Rounds.....	Baptism, Feb. 1, 1809...	Not recorded.
Benjamin Priest.....	Baptism, Feb. 1, 1809...	Not recorded.
Joh. Priest.....	Baptism, Feb. 1, 1809...	Not recorded.
Joseph Priest.....	Baptism, Feb. 1, 1809...	Excluded, Feb. 10, 1814.
Nathan Horton.....	Baptism, Feb. 1, 1809...	Not recorded.
John Eddy.....	Baptism, Feb. 1, 1809...	Not recorded.
Joshua Harrington.....	Baptism, Feb. 1, 1809...	Not recorded. (Died.)
Braddock Chaffee.....	Baptism, Feb. 1, 1809...	Not recorded.
Job Smith.....	Baptism, Feb. 1, 1809...	Not recorded.
Polly Tower.....	Baptism, Feb. 1, 1809...	Letter, Feb. 9, 1820.
Elizabeth Harrington...	Baptism, Feb. 1, 1809...	Not recorded.
Sarah Westcut.....	Baptism, Feb. 1, 1809...	Not recorded.
Patty Tubbs.....	Baptism, Feb. 1, 1809...	Not recorded.
Sarah Smith.....	Baptism, Feb. 1, 1809...	Not recorded.
Martha Goff.....	Baptism, Feb. 1, 1809...	Not recorded.
Serinda Bishop.....	Baptism, Feb. 1, 1809...	Not recorded.
Mary Harrington.....	Baptism, Feb. 1, 1809...	Not recorded.
Elvira Mattison.....	Baptism, Feb. 1, 1809...	Not recorded.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Joseph Bishop.....	Baptism, Feb., 1809	Not recorded.
Mollie Horton.....	Baptism, Feb., 1809	Not recorded.
Lucy Green.....	Baptism, Feb., 1809	Not recorded.
David Freelove.....	Profession of Faith, Feb. 9, 1809.	Excluded, Sept. 23, 1835.
Stephen Baxter.....	Profession of Faith, Feb. 9, 1809.	Not recorded.
Abner Goff.....	Baptism, Feb. 16, 1809...	Excluded, Jan. 24, 1811
Samuel Howland.....	Baptism, Feb. 16, 1809...	Letter, May 31, 1831.
Elisha Robinson.....	Baptism, Feb. 16, 1809...	Not recorded.
Cromwell Bowen.....	Baptism, Feb. 16, 1809...	Not recorded.
William Spencer.....	Baptism, Feb. 16, 1809...	Not recorded.
Cabsin Hutchinson.....	Baptism, Mar. 1, 1809...	Not recorded.
Mary French.....	Baptism, Feb. 16, 1809...	Letter, Feb. 8, 1810.
Lydia Yean.....	Baptism, Feb. 16, 1809...	Letter, Feb. 8, 1810.
Rebecca Hills.....	Baptism, Feb. 16, 1809...	Letter, Feb. 8, 1810.
Lydia Hills.....	Baptism, Feb. 16, 1809...	Letter, Feb. 8, 1810.
Elsie Weaver.....	Baptism, Feb. 16, 1809...	Letter, Feb. 8, 1810.
Rachel French.....	Baptism, Feb. 16, 1809...	Not recorded.
Lucy Robinson.....	Baptism, Feb. 16, 1809...	Not recorded.
Polly Harrison.....	Baptism, Feb. 16, 1809...	Not recorded.
Sally Potter.....	Baptism, Feb. 16, 1809...	Not recorded.
Betsey Carpenter.....	Baptism, Feb. 26, 1809...	Not recorded.
John Torrence.....	Baptism, Mar. 1, 1809...	Letter, Feb. 8, 1810.
John Mattison.....	Baptism, Mar. 1, 1809...	Letter, Feb. 8, 1810.
Rhoda Taylor.....	Baptism, Mar. 1, 1809...	Not recorded.
Polly Bunch.....	Baptism, Mar. 1, 1809...	Not recorded.
Polly Whitney.....	Baptism, Mar. 1, 1809...	Not recorded.
Polly Whitney.....	Baptism, Mar. 1, 1809...	Not recorded.
Anna Hutchinson.....	Baptism, Mar. 1, 1809...	Not recorded.
Hannah Edmonds.....	Baptism, Mar. 1, 1809...	Not recorded.
Meribah Potter.....	Baptism, Mar. 1, 1809...	Not recorded.
Arnold Smith.....	Baptism, Mar. 1, 1809...	Not recorded.
Thomas Barton.....	Baptism, Mar. 1, 1809...	Excluded, Nov. 14, 1811.
Benjamin Hays.....	Baptism, Mar. 1, 1809...	Letter, Feb. 8, 1810.
Hannah Ormsbee.....	Profession of Faith, Mar. 1, 1809	Not recorded
Doreas Davis.....	Baptism, Mar. 5, 1809...	Not recorded.
Lucy Tower.....	Baptism, Mar. 5, 1809...	Not recorded.
Stephen Rounds.....	Baptism, Mar. 5, 1809...	Not recorded.
Caleb Spencer, Jr.....	Baptism, Mar. 5, 1809...	Not recorded.
Roxana Caswell.....	Baptism, Mar. 11, 1809...	Excluded, Jan. 19, 1818.
Serepta Westcut.....	Baptism, Mar. 16, 1809...	Excluded, Aug. 11, 1812.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Anna Rounds.....	Baptism, Mar. 16, 1809..	Not recorded.
Bernice Howland.....	Baptism, Mar. 16, 1809..	Letter, July 3, 1831.
Judith Weaver.....	Baptism, Mar. 16, 1809..	Letter, Feb. 8, 1810.
Theophilus Harrington..	Baptism, Mar. 16, 1809..	Died, 1813.
Thomas Westcut.....	Baptism, Mar. 16, 1809..	Excluded, Apr. 10, 1822.
Palmer Westcut.....	Baptism, Mar. 16, 1809..	Not recorded.
Levi Smith, (No. 1)...	Baptism, Mar. 16, 1809..	Excluded, Jan. 15, 1811.
Joseph Hays.....	Baptism, Mar. 16, 1809..	Withdrew, July 25, 1810.
Edmond Whitmore.....	Baptism, Mar. 16, 1809..	Died, 1832.
Samuel Rounds.....	Baptism, Mar. 16, 1809..	Not recorded.
George Rounds, Jr.....	Baptism, Mar. 16, 1809..	Not recorded.
Polly Smith.....	Baptism, Mar. 19, 1809..	Not recorded.
Almina Gill.....	Baptism, Mar. 19, 1809..	Not recorded.
Martha Rounds.....	Baptism, Mar. 19, 1809..	Not recorded.
Zilpha Eddy.....	Baptism, Mar. 19, 1809..	Not recorded.
Catherine Priest.....	Baptism, Mar. 19, 1809..	Excluded, Jan. 19, 1818.
Judith Priest.....	Baptism, Mar. 19, 1809..	Not recorded.
Sophia Smith.....	Baptism, Mar. 29, 1809..	Not recorded.
Esther Green.....	Baptism, Mar. 29, 1809..	Not recorded.
Hannah Baxter.....	Baptism, Mar. 29, 1809..	Not recorded.
Aseneth Perry.....	Baptism, Mar. 29, 1809..	Not recorded.
George Rounds.....	Baptism, Mar. 29, 1809..	Not recorded.
Joshua Priest.....	Baptism, Mar. 29, 1809..	Excluded, Feb. 10, 1814.
Daniel Eastman.....	Baptism, Mar. 29, 1809..	Not recorded.
Lewis Harrington.....	Baptism, Mar. 29, 1809..	Excluded, Nov. 14, 1811.
John Bates.....	Baptism, Mar. 29, 1809..	Not recorded.
Welcome Tower.....	Baptism, Mar. 29, 1809..	Excluded, Jan. 1, 1814.
James Eddy.....	Baptism, Mar. 29, 1809..	Not recorded.
Nathan Rounds.....	Baptism, Mar. 29, 1809..	Not recorded.
James Edwards.....	Baptism, Mar. 29, 1809..	Not recorded.
George Roberts.....	Baptism, Mar. 29, 1809..	Excluded, May 11, 1812.
Peter Goodrich.....	Baptism, Mar. 29, 1809..	Not recorded.
Mary Ide.....	Baptism, Mar. 29, 1809..	Excluded, Jan. 24, 1811.
Anna Green.....	Baptism, Mar. 29, 1809..	Letter, Feb. 8, 1810.
Ezra Mason.....	Letter, Mar. 30, 1809..	Not recorded.
Hezekiah Colfax.....	Letter, Mar. 30, 1809..	Not recorded.
Benjamin B. Goodrich..	Letter, Mar. 30, 1809..	Not recorded.
Sister Brand.....	Not recorded. (About March, 1809.)	Excluded, Jan. 14, 1811.
Olive Young.....	Not recorded. (About March, 1809.)	Excluded, Aug. 11, 1811.
Mary Green.....	Not recorded. (About March, 1809.)	Letter, Feb. 8, 1810.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Catherine Colvin.....	Not recorded. (About March, 1809.)	Excluded, Jan. 19, 1818.
Renal Rounds.....	Baptism, Apr. 23, 1809...	Excluded, May 11, 1812.
Thomas Baxter.....	Baptism, Apr. 23, 1809...	Excluded, June 1, 1814.
George Bishop.....	Baptism, Apr. 23, 1809...	Not recorded.
Nathan Westcut.....	Baptism, Apr. 23, 1809...	Excluded, Aug. 11, 1813.
Levi Eddy.....	Baptism, Apr. 23, 1809...	Excluded, May 11, 1812.
David Potter, Jr.....	Baptism, Apr. 23, 1809...	Not recorded.
Lydia Harrington.....	Baptism, Apr. 23, 1809...	Letter, Apr. 9, 1823.
Nancy Bishop.....	Baptism, Apr. 23, 1809...	Not recorded.
Samantha Rounds.....	Baptism, Apr. 23, 1809...	Excluded, Feb. 13, 1817.
Martha Rounds.....	Baptism, Apr. 23, 1809...	Not recorded.
Hertly Westcut.....	Baptism, Apr. 23, 1809...	Not recorded.
Elsie Potter.....	Baptism, Apr. 23, 1809...	Not recorded.
Lucy Horten.....	Baptism, Apr. 23, 1809...	Not recorded.
Amy Olin.....	Baptism, Apr. 23, 1809...	Not recorded.
Anna Edmonds.....	Baptism, Apr. 23, 1809...	Not recorded.
Sarah Congden.....	Baptism, Apr. 23, 1809...	Not recorded.
Sarah Bowen.....	Baptism, Apr. 23, 1809...	Not recorded.
Elizabeth Rounds.....	Baptism, Apr. 23, 1809...	Not recorded.
Mary Eddy.....	Baptism, Apr. 23, 1809...	Not recorded.
Olive Seamonds.....	Baptism, Apr. 23, 1809...	Not recorded.
Joshua Harrington....	Baptism, Apr. 23, 1809...	Letter, Apr. 29, 1824.
Mary Hall.....	Baptism, May 21, 1809...	Letter, Aug. 3, 1856.
Sally Mattocks.....	Baptism, May 21, 1809...	Not recorded.
Content Goodrich.....	Baptism, May 21, 1809...	Not recorded.
Mehitable Seamonds....	Baptism, May 21, 1809...	Not recorded.
Sarah Hodgkins.....	Baptism, May 21, 1809...	Not recorded.
Hepsibah Edmonds.....	Baptism, May 21, 1809...	Not recorded.
Hepsibah Westcut.....	Baptism, May 21, 1809...	Not recorded.
Hannah Bishop.....	Baptism, May 21, 1809...	Not recorded.
Lucy Fowler.....	Baptism, May 21, 1809...	Died, Nov. 30, 1872.
Charles Seamonds, Jr....	Baptism, May 21, 1809...	Excluded, Jan. 1, 1814.
Benjamin Bishop.....	Baptism, May 21, 1809...	Died, Feb. 22, 1880.
Solomon Priest.....	Baptism, May 21, 1809...	Excluded, Jan. 19, 1818.
Cyrus Baxter.....	Baptism, May 21, 1809...	Not recorded.
Charles Seamonds.....	Baptism, May 21, 1809...	Not recorded.
Hannah Hartwell.....	Baptism, June 8, 1809...	Not recorded.
Castle Russell.....	Baptism, June 9, 1809...	Excluded, Dec. 7, 1817.
Lucy Frelove.....	Baptism, June 9, 1809...	Died. Date not recorded.
Sally Blanchard.....	Baptism, July 1, 1809...	Not recorded.
Frelove Edmonds.....	Baptism, July 1, 1809...	Not recorded.
Chloe Patterson.....	Baptism, July 17, 1809...	Letter, Sept. 22, 1828.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Mary Hutchinson, No. 1	Restoration, July 21, 1809.	Died, 1833.
Temperance Eddy.....	Restoration, July 21, 1809.	Not recorded.
Walter Green.....	Restoration, July 21, 1809.	Not recorded.
William Pope, ...	Restoration, July 21, 1809.	Not recorded.
David Patterson.....	Baptism, July 27, 1809..	Excluded, May 26, 1825.
Mary Eunice Clark.....	Baptism, Aug. 3, 1809..	Not recorded.
Rev. Leland Howard....	Profession of Faith, June 2, 1813.	Letter, Nov. 30, 1815.
Anna Sherman.....	Not recorded. (About 1813).	Letter, Sept. 1, 1815.
William Eddy.....	Not recorded. (About 1813).	Not recorded.
John Davis.....	Not recorded. (About 1813).	Not recorded.
William Carpenter.....	Not recorded. (About 1813).	Not recorded.
John Seavil.....	Not recorded. (About 1813).	Letter, Oct. 11, 1821.
Calvin Howard.....	Letter, Sept. 3, 1813...	Not recorded.
Bela Rogers.....	Letter, Sept. 3, 1813...	Not recorded.
Hendrick Howard.....	Letter, Sept. 3, 1813...	Not recorded.
Charlotte (Kimball) Cushman.....	Not recorded. (About 1813).	Not recorded.
Anna Eddy.....	Not recorded. (About 1813).	Not recorded.
Hannah Howard.....	Letter, Sept. 3, 1814...	Not recorded.
Ruth Whitmore.....	Letter, Sept. 3, 1814...	Not recorded.
Rufus Bassett.....	Letter, July 7, 1815...	Not recorded.
Renew Bassett.....	Letter, July 7, 1815...	Not recorded.
Rev. William McCuller..	Letter, Sept. 2, 1815...	Letter, Nov. 15, 1819.
Chloe McCuller.....	Letter, Sept. 2, 1815...	Letter, Nov. 15, 1819.
Lurana (Johnson,) Yaw	Not recorded. (About 1815).	Not recorded.
Sally Collins.....	Not recorded. (About 1815).	Not recorded.
Mehitable Peck, (No. 1).	Not recorded. (About 1815).	Died, Sept., 1836.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Mehitable Peck, (No. 2).	Not recorded. (About 1815).	Letter, Dec. 14, 1853.
Sister Stores.....	Not recorded. (About 1815).	Letter, Dec. 14, 1819.
Rufus Guilford.....	Baptism, Jan. 25, 1816..	Excluded, Dec. 30, 1819.
William Hawks.....	Baptism, Jan. 25, 1816..	Excluded, Nov. 24, 1825.
Alonzo Spaulding.....	Baptism, Jan. 25, 1816..	Letter. Not recorded.
Harry Spaulding.....	Baptism, Jan. 25, 1816..	Letter. Not recorded.
Daniel Burlingame.....	Baptism, Jan. 25, 1816..	Letter, Jan. 29, 1826.
Elizabeth Scovil.....	Baptism, Jan. 25, 1816..	Letter, Oct. 11, 1821.
Harriet Guilford.....	Baptism, Jan. 25, 1816..	Not recorded.
Polly Collins.....	Baptism, Jan. 25, 1816..	Not recorded.
Deborah Rudd.....	Baptism, Jan. 25, 1816..	Not recorded.
Margueret Guilford....	Baptism, Jan. 25, 1816..	Not recorded (Excluded).
Betsey Fish.....	Baptism, Summer 1816..	Not recorded.
Mary Ormsbee.....	Baptism, Summer 1816..	Not recorded.
Lucinda Priest.....	Baptism, Summer 1816..	Not recorded.
Betsey Hudson.....	Baptism, Summer 1816..	Not recorded.
Phebe Howard.....	Baptism, Summer 1816..	Excluded, Nov. 29, 1827.
Eliza Carpenter.....	Baptism, Summer 1816..	Letter, July 27, 1820.
Alma Yaw.....	Baptism, Summer 1816..	Excluded, May 28, 1835.
Betsey Warner.....	Baptism, Summer 1816..	Not recorded.
Persis Mason.....	Baptism, Summer 1816..	Not recorded (Died).
Polly Mason.....	Baptism, Summer 1816..	Not recorded (Died).
Clarinda Peterson.....	Baptism, Summer 1816..	Not recorded.
Sally Whipple.....	Baptism, Summer 1816..	Excluded, Dec. 30, 1819.
Merey Yaw.....	Baptism, Summer 1816..	Not recorded.
Polly Whipple.....	Baptism, Summer 1816..	Joined Methodists, 1834.
Orinda Carpenter.....	Baptism, Summer 1816..	Letter, Jan. 27, 1820.
Sephronia Guilford....	Baptism, Summer, 1816.	Excluded, Apr. 6, 1820.
Phebe (Bates,) Davis..	Baptism, Summer, 1816.	Excluded, Jan. 25, 1821.
Nancy Horton.....	Baptism, Summer, 1816.	Excluded, Nov. 25, 1835.
Lucinda Rudd.....	Baptism, Summer, 1816.	Not recorded.
Betsey Peterson.....	Baptism, Summer, 1816.	Not recorded.
Lucy Howard.....	Baptism, Summer, 1816.	Not recorded.
Lucy Wilmarth.....	Baptism, Summer, 1816.	Not recorded.
Sarah Owen.....	Baptism, Summer, 1816.	Not recorded.
Lucy Bilsbee.....	Baptism, Summer, 1816.	Not recorded.
Marian Warner.....	Baptism, Summer, 1816.	Letter, Jan. 4, 1824.
Fanny Lewis.....	Baptism, Summer, 1816.	Not recorded.
Elvira Carpenter.....	Baptism, Summer, 1816.	Not recorded.
Rebecca Farmer.....	Baptism, Summer, 1816.	Not recorded.
Sally Howard.....	Baptism, Autumn, 1816.	Letter, Feb. 9, 1823.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Sybil Baxter.....	Baptism, Autumn, 1816.	Not recorded.
Harriet Carpenter.....	Baptism, Autumn, 1816.	Excluded, July 27, 1820.
Catherine Mussey.....	Baptism, Autumn, 1816.	Not recorded.
Elizabeth Bullard.....	Baptism, Autumn, 1816.	Letter, Dec. 28, 1832.
Olive Abbott.....	Baptism, Autumn, 1816.	Letter, Nov. 25, 1830.
Sally Abbott.....	Baptism, Autumn, 1816.	Excluded, Feb. 21, 1823.
Sally Winn.....	Baptism, Autumn, 1816.	Not recorded.
Lucy Winn.....	Baptism, Autumn, 1816.	Letter, Jan. 2, 1830.
Lydia Tuttle.....	Baptism, Autumn, 1816.	Letter, Jan. 29, 1824.
Lois Collins.....	Baptism, Autumn, 1816.	Not recorded. (Letter.)
Patty Carpenter.....	Letter, Dec. 29, 1816...	Not recorded.
Phebo Hunter.....	Letter, Dec. 29, 1816...	Not recorded.
Phebe Woodward.....	Letter, Dec. 29, 1816...	Excluded, Dec. 30, 1819.
Samuel Wetmore, Jr....	Letter, Dec. 29, 1816...	Excluded, July 27, 1820.
Elijah Hudson.....	Not recorded. (About 1816).	Not recorded.
Royal Tower.....	Not recorded. (About 1816).	Letter, Feb. 9, 1820.
James Dickinson.....	Not recorded. (About 1816).	Excluded, Dec. 7, 1817.
Rev. Lyman Glazier....	Letter, Sept. 2, 1821...	Letter, Jan. 29, 1824.
Abigail Glazier.....	Letter, Sept. 2, 1821...	Letter, Jan. 29, 1824.
Phebe (Smith) Cook...	Restoration, May 11, 1821.	Joined F. Baptists, 1831.
Selina Brownwell.....	Not recorded. (About 1821).	Letter, Sept. 18, 1825.
Olive Martin.....	Not recorded. (About 1821).	Not recorded. (Died).
Polly Burlingame.....	Not recorded. (About 1821).	Excluded, Sept. 29, 1831.
Suzan Hartwell.....	Not recorded. (About 1821).	Not recorded.
Edmond Mason.....	Not recorded. (About 1821).	Not recorded.
Rodney Abbott.....	Not recorded. (About 1821).	Excluded, Apr. 10, 1822.
Elias Mallory.....	Not recorded. (About 1821).	Not recorded.
Samuel Colfax.....	Not recorded. (About 1821).	Not recorded.
Chester Lilly.....	Not recorded. (About 1821).	Excluded, Jan. 27, 1825.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
John Scovil, Jr.....	Not recorded. (About 1821).	Letter, Oct. 11, 1821.
Betsey Patterson.....	Not recorded. (About 1821). Undated, 1821 to 1830 inclusive.	Not recorded. (Died).
Robert Fish.....		(Died.) Not recorded.
Johnathan Onan.....		(Died.) Not recorded.
Harley Collins.....		(Died.) Not recorded.
Moses M. Burdick.....		(Died.) Not recorded.
Joseph R. Abbott.....		(Died.) Not recorded.
Wilmarth Robinson.....		Letter, Jan. 12, 1832.
Rhoda Eaton.....		Letter, (Not recorded).
Hannah Hays.....		Letter, (Not recorded).
Eunice Cooper.....		Letter, (Not recorded).
Anna Horton.....		Letter, (Not recorded).
Ruth Wetmore.....		Letter, (Not recorded).
Cynthia Mallory.....		Letter, Sept. 9, 1836.
Polly Stoddard.....		Letter, Jan. 2, 1832.
Emerald Mason.....		Letter, (Not recorded).
Lucinda Gilbert.....		Excluded, July 29, 1824.
Mariah Guilford.....		Letter, Jan. 26, 1826.
Polly Bagley.....		Excluded, Nov. 25, 1824.
Selina Brown.....		Letter, Sept. 18, 1825.
Senith Briggs.....		Excluded, Sept. 29, 1831.
Louise Westcut.....		Letter, Nov. 24, 1825.
Mary Wooster. (No. 1.).....		Letter, Aug. 4, 1844.
Joseph Chapman.....		Died, March 22, 1859.
Rebecca Joiner.....		Excluded, 1839.
Sally Barnaby.....		Letter, Jan. 20, 1831.
Samson Pratt.....		Letter, Jan. 20, 1831.
Phebe Guilford.....		Letter, Jan. 20, 1831.
Wealthy Mehuren.....		Not recorded
Chloe Chapman.....		Died, Feb. 4, 1823.
Rev. John Peck. (No. 2.).....	Letter, Nov. 24, 1825...	Letter, May 29, 1827.
Eliezer Westcut.....	Restoration, May 26, 1826	Letter, Oct., 1835.
Asher Beach.....	Baptism, May 7, 1826..	Letter, Apr., 1828.
Selinda Russell.....	Baptism, May 7, 1826..	Letter, May 3, 1832.
Moses B. Russell.....	Baptism, May 7, 1826..	Letter, May 3, 1832.
Mary Hutchinson, (No. 2.).....	Letter, May 6, 1826....	Not recorded
Mercy Beach.....	Baptism, May 7, 1826..	Letter, (Not recorded).
Hannah Arnold.....	Letter, Sept. 6, 1828...	Letter, Oct. 24, 1830.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Rev. Artimas Arnold...	Letter, Sept. 6, 1828...	Letter, Oct. 24, 1830.
Nelson Newton.....	Baptism, Jan. 28, 1829..	Letter, 1830.
Sally Mason.....	Profession of Faith, March 1, 1829.	Letter, (Not recorded).
Eliza Mason.....	Profession of Faith, March 1, 1829.	Letter, (Not recorded).
Sybil Taylor.....	Baptism, Dec. 6, 1829...	Not recorded
Phebe Johnson.....	Baptism, June 19, 1831..	Not recorded
Lucy Collins.....	Baptism, June 19, 1831..	Letter, (Not recorded).
Clarissa Carpenter....	Baptism, July 3, 1831...	Letter. (Not recorded.)
Maria Gillmore.....	Baptism, July 3, 1831..	Letter, (Not recorded).
Lucy Ann Lincoln.....	Baptism, July 3, 1831..	Joined Methodists, 1836.
Mary Fuller.....	Baptism, July 3, 1831..	Letter, Apr. 6, 1838.
Lucinda Graves.....	Baptism, July 3, 1831..	Letter, May 19, 1839.
Lucinda Mann.....	Baptism, July 3, 1831..	Not recorded.
Mary Mann.....	Baptism, July 3, 1831..	Letter. (Not recorded.)
Polly Hunter.....	Baptism, July 3, 1831..	Joined Methodists, 1833.
Polly Bates.....	Baptism, July 3, 1831..	Not recorded.
Martha Chapman.....	Baptism, July 3, 1831..	Died. (Not recorded.)
Betsey Mason.....	Baptism, July 3, 1831..	Died. (Not recorded.)
Lucy Mason. (No. 1.)	Baptism, July 3, 1831..	Died. (Not recorded.)
Elizabeth Hudson.....	Baptism, July 3, 1831..	Died. (Not recorded.)
Willard Mann, Jr.....	Baptism, July 3, 1831..	Letter, Jan. 30, 1834.
Alfred Russell.....	Baptism, July 3, 1831..	Letter, Jan. 30, 1834.
Hiram Fish.....	Baptism, July 3, 1831..	Letter, Jan. 2, 1841.
Malachi Fuller.....	Baptism, July 3, 1831..	Letter, Apr. 6, 1838.
Caleb Lincoln.....	Baptism, July 3, 1831..	Letter, Apr. 6, 1838.
Harry Graves.....	Baptism, July 3, 1831..	Letter, May 19, 1839.
Orrin Fish.....	Baptism, July 3, 1831..	Letter, Oct. 23, 1831.
Alonzo Collins.....	Baptism, July 3, 1831..	Letter. (Not recorded.)
Leonard Mason. (No. 1.)	Baptism, July 3, 1831..	Died. (Not recorded.)
Boomer Mason.....	Baptism, July 3, 1831..	Not recorded.
David Hewett.....	Baptism, July 3, 1831..	Letter, Jan. 20, 1834..
Eunice Casper.....	Baptism, July 3, 1831..	Died. (Not recorded.)
Chloe Hewett.....	Baptism, July 3, 1831..	Letter, Jan. 20, 1834.
Sally Colfax.....	Baptism, July 3, 1831..	Letter, Dec., 1831.
Kesiah Collins.....	Baptism, July 3, 1831..	Died. (Not recorded.)
Clarissa Patterson.....	Baptism, July 3, 1831..	Not recorded.
Elisha Russell.....	Baptism, July 3, 1831..	Letter, Jan. 30, 1834.
Hannah Russell.....	Baptism, July 3, 1831..	Letter, Jan. 30, 1834.
Maria Russell.....	Baptism, July 3, 1831..	Letter, Jan. 5, 1833.
Basset Mason.....	Baptism, Sept. 9, 1831..	Letter, Jan. 30, 1834.
George Kilbourn.....	Baptism, Sept. 9, 1831..	Letter, Mar. 3, 1860.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
A. Jackson Newton.....	Baptism, Sept. 9, 1831..	Died, Mar. 5, 1887.
Sardis Underwood.....	Baptism, Sept. 9, 1831..	Letter, Mar. 29, 1838.
Philinda Underwood....	Baptism, Sept. 9, 1831..	Letter, Mar. 29, 1838.
Sally Miles.....	Baptism, Sept. 9, 1831..	Letter, Mar. 29, 1838.
Mary Ross.....	Baptism, Sept. 9, 1831..	Not recorded.
Abagail Tower.....	Baptism, Sept. 9, 1831..	Letter, Aug. 28, 1840.
Delana Hewett.....	Baptism, Sept. 9, 1831..	Letter, Aug. 28, 1840.
David Hewett.....	Baptism, Sept. 9, 1831..	Letter, Jan. 10, 1834.
Lester Fish, (First)....	Baptism, Sept. 9, 1831..	Died, 1855.
Alonzo Gorham.....	Baptism, Sept. 11, 1831.	Joined Methodists, 1834.
Alanson Fish. (No. 1) .	Baptism, Sept. 11, 1831.	Letter, Sept. 11, 1831.
Jerome Holloway.....	Baptism, Sept. 11, 1831.	Excluded, Jan. 30, 1834.
Erwin Collins.....	Baptism, Sept. 11, 1831.	Died, Sept. 15, 1878.
Eunice Fish.....	Baptism, Sept. 11, 1831.	Died, April, 1874.
Rebecca Collins.....	Baptism, Sept. 11, 1831.	Not recorded.
Cynthia Wilkinson. (No. 1).	Baptism, Sept. 11, 1831.	Died, Jan. 1865.
Cynthia Martin.....	Baptism, Sept. 11, 1831.	Not recorded.
Deborah Russell.....	Baptism, Sept. 11, 1831.	Not recorded.
Cynthia Hewett.....	Baptism, Sept. 11, 1831.	Letter, Jan. 30, 1834.
Ann Smith.....	Baptism, Sept. 11, 1831.	Letter, June 14, 1851.
Lester Fish, (Second)...	Baptism, Sept. 11, 1831.	Letter, 1913.
Merlin Collins.....	Baptism, Sept. 11, 1831.	Died, Nov. 10, 1859.
Lester Mason.....	Baptism, Sept. 11, 1831.	Not recorded.
Abel Cooper.....	Baptism, Sept. 11, 1831.	Died. (Not recorded.)
Peleg Seamonds.....	Baptism, Sept. 11, 1831.	Letter, Oct. 29, 1831.
Cynthia Hewett.....	Baptism, Sept. 11, 1831.	Letter, Jan. 20, 1834.
Mrs. Alonzo Gorham...	Baptism, Sept. 11, 1831.	Joined Methodists, 1834.
Sarah Seamonds.....	Baptism, Sept. 11, 1831.	Letter, Oct. 29, 1831.
Harriet Collins.....	Baptism, Sept. 14, 1831.	Died, Dec., 1868.
Anna Fish.....	Baptism, Sept. 14, 1831.	Died. (Not recorded.)
Ora Hewett.....	Baptism, Sept. 14, 1831.	Letter Jan. 30, 1834.
Alvira Ross.....	Baptism, Sept. 14, 1831.	Excluded, Nov. 30, 1837.
Lydia Whitmore.....	Baptism, Sept. 14, 1831.	Not recorded.
Henretta Whitmore....	Baptism, Sept. 14, 1831.	Excluded, June 24, 1841.
Elisha Russell.....	Baptism, Sept. 14, 1831.	Died, Sept. 15, 1878.
Enos C. Fish, 1st.	Baptism, Sept. 14, 1831.	Letter. (Not recorded.)
Philander Collins.....	Baptism, Sept. 14, 1831.	Letter, Feb. 6, 1858.
Shubael Sherman.....	Baptism, Sept. 14, 1831.	Letter, May 19, 1839.
Served Fish.....	Baptism, Sept. 14, 1831.	Letter, July 27, 1837.
Eunice Yaw	Baptism, Oct. 30, 1831..	Died. (Not recorded.)
Lorinda Nicholson.....	Baptism, Oct. 30, 1831..	Letter, Nov. 25, 1835.
Betsey Peek.....	Baptism, Oct. 30, 1831..	Died. (Not recorded.)

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Marsha Worcester.....	Baptism, Oct. 30, 1831..	Letter, (Not recorded.)
Sophia Clark.....	Baptism, Oct. 30, 1831..	Letter, Jan. 21, 1858.
Nancy Whitmore.....	Baptism, Oct. 30, 1831..	Not recorded.
Amos Yaw.....	Baptism, Oct. 30, 1831..	Excluded, Nov. 27, 1834.
Lorenzo Sherman.....	Baptism, Oct. 30, 1831..	Letter, May 19, 1839
Alfonzo Peck.....	Baptism, Oct. 30, 1831..	Not recorded.
John Hewett.....	Baptism, Oct. 30, 1831..	Letter, Jan. 30, 1834.
Sophia Mason.....	Baptism, Oct. 30, 1831..	Not recorded.
Phineas Harmon.....	Baptism, Oct. 30, 1831..	Letter, July 4, 1835.
Asenath Sherman.....	Baptism, Oct. 30, 1831..	Not recorded.
Rev. Joseph Packer....	Letter, Nov. 14, 1831..	Letter, May 24, 1836.
Nathaniel Tuttle.....	Letter, Jan. 31, 1832..	Letter, Jan. 31, 1832.
Putnam Newton.....	Letter, Mar. 3, 1832....	Fell. Killed, Oct. 11, 1858
Noah Peck, Jr.,.....	Baptism, Mar. 4, 1832....	Excluded, Mar. 25, 1841.
Timothy Newton.....	Baptism, May 6, 1832....	Letter. (Not recorded.)
Timothy Taylor.....	Letter, May 6, 1832....	Not recorded.
Walter Rider.....	Baptism, June 3, 1832....	Not recorded.
Austin Mosher.....	Baptism, July 1, 1832....	Letter. (Not recorded.)
Julia Mosher.....	Baptism, July 1, 1832....	Letter. (Not recorded.)
Electa Hammond.....	Baptism, July 1, 1832....	Joined Methodists, 1830.
Elias Clift.....	Baptism, July 1, 1832....	Letter, Sept. 14, 1834.
Betsey Clift.....	Baptism, July 1, 1832....	Letter, Oct. 28, 1834.
Cyril Carpenter.....	Baptism, July 29, 1832....	Died, Oct., 1867.
Rubin Ross.....	Letter, Sept. 1, 1832....	Died, Oct. 20, 1867.
Hepsibah Carpenter....	Baptism, Oct. 14, 1832....	Not recorded.
Lony Fish.....	Baptism, Oct. 14, 1832....	Not recorded.
Phebe Fish.....	Baptism, Oct. 14, 1832....	Letter, July 21, 1837.
Sabery Tiffany.....	Baptism, Oct. 14, 1832....	Letter, Jan. 5, 1853.
Emily Mason.....	Baptism, Oct. 14, 1832....	Not recorded.
Rhoda Russell.....	Baptism, Oct. 14, 1832....	Not recorded.
Deborah Mason.....	Baptism, Oct. 14, 1832....	Not recorded.
George Fish.....	Baptism, Oct. 14, 1832....	Not recorded.
Varnum Fish.....	Baptism, Oct. 14, 1832....	Not recorded.
Lemon Carpenter.....	Baptism, Oct. 14, 1832....	Not recorded.
Undated 1832-1833, inclusive.		
Henrietta Newton.....	.....	Excluded, Mar. 30, 1837.
George Blaisdel.....	.....	Letter, Jan. 3, 1863.
Emily Blaisdel.....	.....	Letter, Jan. 3, 1863.
Sister Cluff.....	.....	Excluded, Sept. 26, 1839.
Mary Haywood.....	.....	Letter, Jan. 3, 1848.
Mahala Carpenter.....	Baptism, May 2, 1833....	Letter, Jan. 30, 1834.
Caroline Collins.....	Baptism, July 4, 1833....	Not recorded.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Emeline Tower.....	Letter, Jan. 4, 1834....	Died, June, 1863.
Lucretia Gates.....	Letter, July 6, 1834....	Not recorded.
Cyrus Gates.....	Letter, July 6, 1834....	Not recorded.
Harriet Peck. (No. 1)...	No date. (About 1834.)	Died, Nov. 18, 1867.
Mrs. John Cannon.....	Letter, June, 1835.....	Letter, (Not recorded).
Solomon Haven.....	Letter, Sept. 6, 1835...	Not recorded.
Charlotte Haven.....	Letter, Sept. 6, 1835...	Excluded, June 7, 1845.
Nancy Bates.....	Restoration, Aug. 6, 1835	Joined Methodists, 1836.
John Cannon.....	Baptism, Jan. 3, 1838..	Not recorded.
Daniel H. Peck.....	Baptism, Jan. 3, 1838..	Letter, Dec. 14, 1853
Julia Osgood.....	Baptism, Nov. 2, 1838..	Letter, Dec. 1, 1866.
Julia (Mason) Earl.....	Baptism, Nov. 2, 1838..	Letter, Mar. 26, 1840.
Wealthy Fish.....	Baptism, Nov. 16, 1838..	Death, (Not recorded).
James H. Smith, Jr....	Baptism, Nov. 16, 1838..	Letter, June 14, 1851.
Bradley Tower.....	Baptism, Nov. 16, 1838..	Excluded, May 25, 1843.
Henry Fish, (No. 1)...	Baptism, Nov. 16, 1838..	Died, Jan., 1842.
Norman Kilbourn.....	Baptism, Nov. 16, 1838..	Letter, Sept. 30, 1848.
Melissa Peck.....	Baptism, Nov. 16, 1838..	Letter, Dec. 14, 1853.
Philla Mann.....	Baptism, Nov. 16, 1838..	Letter, Jan. 30, 1839.
Lucinda Hurlbut.....	Letter, Dec. 22, 1838...	Letter, Jan. 4, 1842.
Rev. Elias Hurlbut....	Letter, Dec. 22, 1838...	Letter, Jan. 4, 1842.
Daniel Brown.....	Baptism, Dec. 23, 1838..	Not recorded.
Electa Bates.....	Baptism, Dec. 23, 1838..	Letter, Dec., 1864.
Cynthia Wilkinson, (No. 2).	Baptism, Dec. 23, 1838..	Not recorded.
Joseph Chapman.....	Baptism, Dec. 25, 1838..	Not recorded.
Lyman Tower.....	Baptism, Dec. 25, 1838..	Died, July 24, 1886.
Milton Bates.....	Baptism, Dec. 25, 1838..	Letter, Dec. 10, 1864.
Merritt Whitmore (No. 1).	Baptism, Dec. 30, 1838..	Letter, Feb. 6, 1858.
Ransom Horton.....	Baptism, Dec. 30, 1838..	Letter, Feb. 28, 1840.
James C. Smith.....	Baptism, Dec. 30, 1838..	Excluded, Sept. 25, 1845.
Malissa Taylor.....	Baptism, Dec. 30, 1838..	Not recorded.
Laura Wickey.....	Baptism, Dec. 30, 1838..	Not recorded.
Lorella Smith.....	Baptism, Dec. 30, 1838..	Letter, June 14, 1851.
Hiram Taylor.....	Baptism, Apr. 7, 1839...	Not recorded.
Almond Bullard.....	Baptism, Apr. 27, 1839..	Letter, Sept. 31, 1841.
Elvira (Mason) Tower..	Baptism, Dec. 3, 1839...	Died, Jan. 7, 1873.
Mary Tower.....	Baptism, Dec. 3, 1839...	Died, Nov. 30, 1872.
Joseph Graham.....	Letter, Mar. 28, 1840...	Not recorded.
Annis Ross.....	Letter, Mar. 28, 1840...	Died, Dec. 12, 1866.
Ira Spaulding.....	Letter, July 4, 1840....	Not recorded.
Caleb E. Clark.....	Letter, Sept. 4, 1841....	Letter, Aug. 4, 1844.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Rev. J. P. Huntington..	Letter, Apr. 15, 1843..	Letter, Aug. 31, 1844.
Mrs. J. P. Huntington..	Letter, Apr. 15, 1843..	Letter, Aug. 31, 1844.
John Louis.....	Baptism, Apr. 30, 1843..	Excluded, Apr. 4, 1851.
Amanda Fish.....	Baptism, Apr. 30, 1843..	Not recorded.
Sarah Bass.....	Baptism, Apr. 30, 1843..	Not recorded.
Annes Bass.....	Baptism, Apr. 30, 1843..	Not recorded.
Cordelia McClure.....	Baptism, Apr. 30, 1843..	Not recorded.
Lucey Strange.....	Baptism, Apr. 30, 1843..	Not recorded.
Minerva Bishop.....	Baptism, Apr. 30, 1843..	Not recorded.
Lewis Peck.....	Baptism, Apr. 30, 1843..	Not recorded.
Harriet B. Peck, (No. 2).	Baptism, Apr. 30, 1843..	Died, May 2, 1900.
Mariah Louis.....	Baptism, Apr. 30, 1843..	Letter, Jan. 26, 1854.
Eleanor Fish.....	Baptism, Apr. 30, 1843..	Not recorded.
Emeline Wilkinson.....	Baptism, May 7, 1843..	Not recorded.
Nancy Squires.....	Baptism, May 7, 1843..	Died, Oct. 29, 1878.
Silas Haven.....	Baptism, May 7, 1843..	Excluded, June 7, 1845.
Rollin C. Tower.....	Baptism, May 7, 1843..	Letter, Mar. 24, 1852.
David Peck.....	Baptism, May 7, 1843..	Not recorded.
Ira Wilkinson.....	Baptism, May 7, 1843..	Not recorded.
Gideon C. Porter.....	Baptism, May 7, 1843..	Not recorded.
Mrs. Gideon C. Porter..	Baptism, May 7, 1843..	Not recorded.
Betsy Ann Peters.....	Baptism, May 7, 1843..	Not recorded.
Willard Osgood.....	Baptism, May 7, 1843..	Letter, Dec. 1, 1866.
Charles Lewin.....	Baptism, May 7, 1843..	Not recorded.
William Shaw.....	Baptism, May 7, 1843..	Not recorded.
Henry H. Peters.....	Baptism, May 7, 1843..	Died in war, Aug. 1865.
Philura Smith.....	Baptism, May 7, 1843..	Not recorded.
Cynthia Seamonds.....	Baptism, May 7, 1843..	Not recorded.
Haney Mann.....	Baptism, May 7, 1843..	Not recorded.
Merril Beebe.....	Baptism, July 2, 1843..	Not recorded.
Jane Ross.....	Baptism, July 2, 1843..	Not recorded.
Mariah Butler.....	Baptism, July 2, 1843..	Not recorded.
Judith Huntington.....	Baptism, July 2, 1843..	Not recorded.
Justin Porter.....	Baptism, July 2, 1843..	Not recorded.
Abagail Newton.....	Baptism, Jan. 5, 1845..	Died, Dec. 4, 1866.
Sarah L. Gustin.....	Letter, Feb. 28, 1846..	Letter, (Not recorded).
Rev. Sanford Gustin...	Letter, Feb. 28, 1846..	Not recorded.
Sarah W. Gustin.....	Letter, Feb. 28, 1846..	Not recorded.
Chloe Collins.....	Letter, Feb. 25, 1846..	Not recorded.
Eunice F. Worcester ...	Baptism, Mar. 1, 1847..	Letter, Aug. 26, 1866.
Jenette Collins.....	Baptism, Mar. 1, 1847..	Not recorded.
Mary Ann Mann.....	Baptism, Mar. 1, 1847..	Not recorded.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Rev. Levi Smith.....	Letter, Apr. 10, 1847...	Letter, Mar. 24, 1853.
Amelia Smith.....	Letter, Apr. 10, 1847...	Letter, Mar. 24, 1853.
Minerva Johnson.....	Baptism, Mar. 4, 1849...	Letter, Mar. 5, 1859.
Maria Harrington.....	Baptism, Mar. 1, 1851...	Not recorded.
James Crawford.....	Letter, July 1, 1852...	Not recorded.
Cyrus Gates, (No. 2)...	Letter, Jan. 26, 1854...	Not recorded.
Mrs. Cyrus Gates.....	Letter, Jan. 26, 1854...	Not recorded.
Calista Hazleton.....	Baptism, Sept. 2, 1854...	Not recorded.
Harriet A. White.....	Baptism, Sept. 2, 1854...	Not recorded.
Julia A. Fish.....	Baptism, Sept. 2, 1854...	Not recorded.
Sarah A. Tower.....	Baptism, Sept. 2, 1854...	Not recorded.
Elsie E. Tower.....	Baptism, Sept. 2, 1854...	Not recorded.
Elsie Giddings.....	Baptism, Sept. 2, 1854...	Not recorded.
Lucy Giddings.....	Baptism, Sept. 2, 1854...	Died, Feb. 4, 1873.
Rev. Norman Clark.....	Letter, Nov. 4, 1854...	Letter, Dec. 15, 1861.
Julietta L. Clark.....	Letter, Nov. 4, 1854...	Letter, Dec. 15, 1861.
Mary Jane Roe.....	Profession of Faith, Nov. 19, 1854.	Letter, Aug. 3, 1856.
Mrs. Hall.....	Baptism, Nov. 5, 1854	Not recorded.
Lyman W. Fish.....	Baptism, July 1, 1855...	Died, Mar. 31, 1919.
Belinda Fish.....	Baptism, July 5, 1857...	Died, Feb. 7, 1911.
Mary Collins.....	Baptism, Feb. 6, 1858...	Not recorded.
Leonard F. Mason, (No. 2).....	Baptism, Mar. 14, 1858...	Died, Dec. 25, 1884.
Betsey Curtis.....	Baptism, Mar. 14, 1858...	Died, Dec. 30, 1867.
Felicia Fish.....	Baptism, Mar. 14, 1858...	Not recorded.
Sabria W. Rogers.....	Baptism, Mar. 14, 1858...	Letter, May 28, 1884.
Frank Casaden.....	Baptism, Mar. 14, 1858...	Not recorded.
Martin W. Curtis.....	Baptism, Mar. 14, 1858...	Died, Sept. 25, 1894.
Sabery Wilkinson.....	Baptism, Mar. 14, 1858...	Not recorded.
Joseph Tower, Jr. (No. 2).....	Baptism, Mar. 14, 1858...	Not recorded.
Lester Fish.....	Baptism, Mar. 14, 1858...	Died, Sept. 14, 1910.
Leonard Fish.....	Baptism, Mar. 14, 1858...	Died, Jan. 14, 1907.
Frank Carrigan.....	Baptism, Mar. 14, 1858...	Not recorded.
Enos. C. Fish, Jr.,.....	Baptism, Mar. 14, 1858...	Not recorded.
Edwin R. Rogers.....	Baptism, Mar. 14, 1858...	Letter, May 28, 1884.
George Tower.....	Baptism, Mar. 14, 1858...	Not recorded.
Henry Peters.....	Baptism, Mar. 14, 1858...	Not recorded.
Sarah A. Spaulding.....	Baptism, Mar. 27, 1858...	Died, July, 1865.
Stillman Spaulding.....	Baptism, Mar. 27, 1858...	
Lena Mann.....	Baptism, Apr. 4, 1858...	Not recorded.
Lurana I. Newton.....	Baptism, Apr. 4, 1858...	Died, Dec. 23, 1863.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Hannah Smith.....	Baptism, Apr. 4, 1858...	Letter, 1868.
Mary A. Worcester, (No. 2)	Baptism, Apr. 4, 1858...	Letter, Feb. 1, 1879.
Lucy M. Davis.....	Baptism, Apr. 4, 1858...	Letter, Dec. 8, 1867.
Martha Fish.....	Baptism, Apr. 4, 1858...	Letter, Dec. 8, 1867.
Elmira Wilkinson.....	Baptism, Apr. 4, 1858...	Not recorded.
Warren Wilkinson.....	Baptism, Apr. 4, 1858...	Letter, May 28, 1884.
Elbert White.....	Baptism, Apr. 4, 1858...	Died, Sept. 17, 1917.
Duane Peters.....	Baptism, Apr. 18, 1858...	Not recorded.
Henry Carpenter.....	Baptism, Apr. 18, 1858...	Died.
Elwin H. White.....	Baptism, Apr. 18, 1858...	Letter, May 2, 1884.
Polly Shays.....	Baptism, Apr. 18, 1858...	Not recorded.
Eunice Peters.....	Baptism, Apr. 18, 1858...	Not recorded.
Lucy Mason, (No. 2)...	Baptism, Apr. 2, 1858...	Not recorded.
Mary Gartie.....	Letter, Sept. 15, 1858...	Died, Feb. 27, 1859.
Adelia M. Hazelton....	Letter, Sept. 15, 1858...	Letter, Apr. 21, 1872.
Arnold Newton.....	Letter, Oct. 15, 1858...	Letter, Apr. 28, 1872.
Selinda Newton.....	Baptism, Feb. 27, 1859...	Letter, Apr. 28, 1872.
Marcellus Newton.....	Baptism, Feb. 27, 1859...	Sept. 2, 1888.
Elvira Fish.....	Baptism, Feb. 12, 1860...	Died, Nov. 18, 1867.
Emily Fish.....	Baptism, Feb. 12, 1860...	Not recorded.
Mary A. Parker.....	Undated (About 1860).	Not recorded.
Jenette C. Ellis.....	Undated (About 1860).	Not recorded.
Julia A. Marshall.....	Undated (About 1860).	Letter, Aug. 28, 1866.
Caleb Lincoln.....	Undated (About 1860).	Died, 1869.
Sarah Ross.....	Undated (About 1860).	Letter, Jan. 5, 1867.
Lucillia Fish.....	Letter, 1861.	Died, Jan. 29, 1908.
Rev. Warren Mason....	Letter, Aug. 23, 1863.	Letter, Mar. 31, 1865.
Harriet Mann.....	Letter, Aug. 15, 1864...	Died, Dec. 12, 1896.
Rev. C. P. Frenyear....	Letter, Nov. 4, 1865....	Letter, Jan. 15, 1868.
Ellen L. Frenyear....	Letter, Nov. 4, 1865....	Letter, Jan. 15, 1868.
Ann Eliza Bateman....	Baptism, Dec. 3, 1865...	Not recorded.
Simon L. Peck.....	Baptism, Mar. 4, 1866...	
Mary (Clark) Curtis....	Baptism, Mar. 4, 1866...	Died, Mar. 23, 1917.
Martha Mason.....	Baptism, June 10, 1866.	Died, Sept. 23, 1924.
Melinda Bullard.....	Profession of Faith, Jan. 3, 1867.	Not recorded.
Angeline Collins.....	Baptism, Feb. 3, 1867...	Died, Mar. 18, 1819.
Rev. William S. Blaisdel	Letter, May 4, 1867....	Letter, Dec., 1867.
Emma Blaisdel.....	Letter, May 4, 1867....	Letter, Dec., 1867.
Amy Peck.....	Baptism, Aug. 23, 1868.	Died, Nov., 1921.
Mary White.....	Baptism, Aug. 23, 1868.	Died, Sept. 2, 1916.
Rev. L. Kinney.....	Letter, May 1, 1869. ...	Letter, July 28, 1872.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Frank Peters.....	Baptism, Apr. 2, 1871..	Letter, Jan. 5, 1884.
John Hagerty.....	Baptism, Apr. 2, 1871..	Letter, Nov. 4, 1882.
Thomas Norton.....	Baptism, Apr. 2, 1871..	Letter, May 19, 1878
Rev. Corwin Blaisdel..	Letter, Sept. 18, 1874...	Letter, May 15, 1878.
Sarah Blaisdel.....	Letter, Sept. 18, 1874...	Letter, May 15, 1878.
Alonzo Gorham, (No. 2).	Letter, Dec. 26, 1875...	Died, Aug. 15, 1882.
Menerva Gorham.....	Letter, Dec. 26, 1875...	Not recorded.
Willis Fish.....	Baptism, Apr. 30, 1878..	Letter, Dec. 3, 1902.
Mrs. Alice A. Peck....	Baptism, Apr. 30, 1878..	
Henry C. Fish, (No. 2).	Baptism, May 26, 1878..	Died, Oct. 23, 1922.
Bert S. Fish.....	Baptism, May 26, 1878..	
Marshal Fish.....	Baptism, May 26, 1878..	Not recorded.
Wallace N. Fish, (No. 2).	Baptism, May 26, 1878..	Died, Mar. 16, 1890.
Charles Fish.....	Baptism, May 26, 1878..	Died, Aug. 28, 1898.
Frederick A. Fish.....	Baptism, May 26, 1878..	Died, Mar. 9, 1924.
McDora (Fish) Wing...	Baptism, May 26, 1878..	Letter, Dec. 17, 1908.
Hattie (Fish) Bizzillion	Baptism, May 26, 1878..	Died, 1923.
Arthur Fish.....	Baptism, May 26, 1878..	Died, Oct. 5, 1890.
Stephen Marshall.....	Baptism, May 26, 1878..	Letter, Nov. 7, 1880.
Nellie (Mason) Goulet..	Baptism, May 26, 1878..	Not recorded.
Orville E. (Clark) Lincoln	Baptism, May 26, 1878..	Not recorded.
James Pinion.....	Baptism, May 26, 1878..	Not recorded.
Belle Peters (Warner)..	Baptism, May 26, 1878..	Not recorded.
Horace C. Bateman....	Baptism, May 26, 1878..	Letter, May 28, 1884.
Helen (Day) Gillmore..	Baptism, May 26, 1878..	Died, Oct. 1, 1885.
Horace E. Rogers.....	Baptism, May 26, 1878..	Letter, May 28, 1884.
Samuel B. Arnold.....	Baptism, May 26, 1878..	Letter, May 28, 1884.
Lucy J. Arnold.....	Baptism, May 26, 1878..	Letter, May 28, 1884.
Julia A. White.....	Baptism, May 26, 1878..	Died, Apr. 5, 1918.
Helen Day.....	Baptism, May 26, 1878..	Not recorded.
Jennie Arnold.....	Baptism, May 26, 1878..	Not recorded.
Rev. William R. Warner	Letter, June 2, 1878...	Letter, Nov. 7, 1880.
Catherine M. Warner...	Letter, June 2, 1878...	Letter, Nov. 7, 1880.
Adam P. Warner.....	Letter, June 2, 1878...	Letter, Nov. 7, 1880.
Marcus A. Newton.....	Baptism, Dec. 1, 1878...	Not recorded.
Lora Inez Gorham.....	Baptism, Dec. 1, 1878...	Not recorded.
Stella A. (Lincoln) Fish	Baptism, Dec. 1, 1878...	Not recorded.
Bradley Gilmore.....	Baptism, Dec. 1, 1878...	Not recorded.
George E. Brown.....	Baptism, Dec. 1, 1878...	Letter, July 26, 1886.
Adaline Wilkinson.....	Baptism, Dec. 1, 1878...	Letter, May 28, 1884.
Frank Fish.....	Baptism, Dec. 1, 1878...	Letter, May 28, 1884.
Flora J. Arnold.....	Baptism, Dec. 1, 1878...	Letter, May 28, 1884.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
John B. Warner.....	Baptism, Dec. 1, 1878...	Letter, May 28, 1884.
Belle Warner.....	Baptism, Dec. 1, 1878...	Letter, May 28, 1884.
Lucinda Mann.....	(About Dec. 1, 1878.)	Died, Oct. 9, 1882.
Charles Granger.....	Baptism, Dec. 1, 1878...	Not recorded.
Charles W. Wilkinson..	Baptism, Dec. 1, 1878...	Letter, Mar. 3, 1888.
Mary A. Fish.....	Baptism, Dec. 8, 1878...	Letter, May 28, 1884.
Charles D. Mann.....	Baptism, Dec. 8, 1878...	
Maggie M. Joy.....	Baptism, Dec. 8, 1878...	
Amy A. (Peck) Ryder..	Baptism, Dec. 7, 1878...	Letter, Feb. 28, 1878.
Francis Day.....	Baptism, Dec. 7, 1878...	Not recorded.
Mrs. Esther Day.....	Baptism, Dec. 7, 1878...	Died, Feb. 30, 1914.
James Giddings.....	Baptism, Dec. 7, 1878...	Not recorded.
Mrs. Luna Day.....	Baptism, Dec. 7, 1878...	Not recorded.
Austin Joy.....	Baptism, Dec. 7, 1878...	Letter, Feb. 6, 1892.
Frederick Day.....	Baptism, Dec. 7, 1878...	Not recorded.
Arden E. Day.....	Baptism, Dec. 7, 1878...	Died, Oct. 11, 1886.
Charles H. Peters.....	Baptism, Dec. 7, 1878...	Not recorded.
Albert Fish.....	Baptism, Dec. 7, 1878...	Not recorded.
Nettie (Lincoln) Day..	Baptism, Dec. 15, 1878	Died, Aug. 28, 1885.
Mary Day.....	Baptism, Dec. 15, 1878	Not recorded.
William Day.....	Baptism, Dec. 15, 1878	Not recorded.
Betsey Peters, (No. 2).	Baptism, Dec. 15, 1878	Died.
Eva Paine.....	Baptism, Dec. 15, 1878	Died.
Clarissa E. Lincoln.....	Baptism, Dec. 15, 1878	Letter, May 28, 1884.
James S. Lincoln.....	Baptism, Dec. 15, 1878	Letter, May 28, 1884.
Nettie Norton.....	Baptism, Dec. 22, 1878..	Not recorded.
Ann E. Bateman.....	Baptism, Dec. 22, 1878..	Letter, Nov. 7, 1880.
Cornelius Lincoln.....	Baptism, Dec. 22, 1878..	Died, May 21, 1919.
Clara Lincoln.....	Baptism, Dec. 22, 1878..	Died, Feb. 4, 1918.
Mary B. Lincoln.....	Baptism, Dec. 22, 1878..	
Lottie Newton.....	Baptism, Dec. 22, 1878..	Not recorded. (Died).
Cora Fish.....	Baptism, Dec. 22, 1878..	Letter, May 28, 1884.
Frances (Wilkinson) Fish	Baptism, Dec. 22, 1878..	Died, Apr. 1, 1917.
Helen Warner.....	Baptism, Dec. 22, 1878..	Letter, Nov. 7, 1880.
Mary Brown.....	Profession of Faith, Jan. 5, 1879.	Letter, July 26, 1886.
Amianda Daniels.....	Not recorded.	Died, Dec. 28, 1882.
Harlow Prior.....	Baptism, May 25, 1879.	Died, Mar. 5, 1881.
Ira (Wetmore) Prior..	Baptism, May 25, 1879.	Not recorded.
Emmett Wetmore.....	Baptism, June 1, 1879.	Not recorded.
Annis Wetmore.....	Baptism, June 1, 1879	Not recorded.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Annette (Wetmore) Gid- dings	Baptism, June 1, 1879.	Not recorded.
Leonard W. Day	Baptism, June 1, 1879.	Not recorded.
Mrs. Louisa Day	Baptism, June 1, 1879.	Letter, Feb. 6, 1892.
Alvira Tower	Baptism, June 1, 1879.	Died, Feb. 22, 1882.
Griggs Kelley	Baptism Feb. 22, 1880.	Not recorded.
Mrs. Griggs Kelley	Baptism Feb. 22, 1880.	Not recorded.
William Kilbourn	Baptism, Mar. 7, 1880.	Died, May 13, 1921.
Harriet Wing	Baptism, Mar. 7, 1880.	Not recorded.
David Wing	Baptism, Mar. 7, 1880.	Not recorded.
Alice E. Arnold	Baptism, Aug. 8, 1880...	Letter, May 28, 1884.
Carrie W. Fish, (No. 1) ..	Baptism, Aug. 8, 1880...	Died, June 8, 1886.
Joshua Hamilton	Baptism, Jan. 18, 1882.	Not recorded.
Evaline (Robinson Parker)	Baptism, Jan. 18, 1882.	Died, Mar. 1, 1921.
Maggie D. (Johnson) Moran	Baptism, Jan. 18, 1882.	Joined Catholic Church
May Belle (Johnson) Mason	Baptism, Jan. 18, 1882.	Died, 1896.
Lillie I. Rogers	Baptism, Feb. 5, 1882...	Letter, May 28, 1884.
Eben B. Perry	Baptism, Feb. 5, 1882...	Died, Feb. 10, 1822.
Ida Perry	Baptism, Feb. 5, 1882...	
Alvira Peters	Baptism, Feb. 5, 1882...	Died. (Not recorded.)
John Smith	Baptism, Feb. 5, 1882...	
John Day	Baptism, Feb. 5, 1882...	Not recorded.
Clara (Curtis) Carpenter	Baptism, Feb. 5, 1882...	Died. (Not recorded.)
M. W. Curtis	Baptism, Feb. 5, 1882...	Died, Sept. 25, 1884.
Martin West	Profession of Faith, May 6, 1883.	Died. (Not recorded.)
George Tatro	Baptism, May 6, 1883...	Letter, July 26, 1886.
Jennie Tatro	Baptism, May 6, 1883...	Letter, July 26, 1886.
Rev. J. B. Lewis	Letter, Dec. 5, 1885...	Letter, July 26, 1886.
Mary A. Lewis	Letter, Dec. 5, 1885...	Letter, July 26, 1886.
Joseph H. Lewis	Letter, Dec. 5, 1885...	Letter, July 26, 1886.
Rev. F. W. Gookin	Letter, Oct. 11, 1886...	Letter, Mar. 3, 1888.
Alanson Fish (No. 2)...	Baptism, Nov. 6, 1887...	Letter, Apr. 10, 1893.
Rev. W. M. Hitchcock..	Letter, Nov. 6, 1887...	Letter, July 3, 1893.
Henrietta Hitchcock...	Letter, Nov. 6, 1887...	Letter, July 3, 1893.
Frederick K. Johnson...	Baptism, Feb. 3, 1889...	Not recorded.
Daniel Case	Baptism, Feb. 3, 1889...	Killed by cars, July 23, 1907.
Dexter D. Day	Baptism, Feb. 3, 1889...	
Ella (Ward) Day	Baptism, Feb. 3, 1889...	Died.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Johanna Everin.....	Baptism, Mar. 16, 1890..	Joined Catholic Church.
Nellie Moore.....	Baptism, Mar. 16, 1890..	Not recorded.
Grace Lincoln.....	Baptism, Mar. 16, 1890..	
Nellie (Lincoln) White	Baptism, Mar. 16, 1890..	Not recorded.
Edward S. Fish.....	Baptism, Mar. 16, 1890..	
Edson Lewis.....	Baptism, Apr. 6, 1890..	Not recorded.
Rev. Henry C. Searles..	Baptism, Apr. 6, 1890..	Letter, Apr. 6, 1890.
Marshal J. Baker.....	Baptism, June 7, 1891..	Letter, Oct. 4, 1896.
Louisa H. Wyeth.....	Letter, Mar. 1, 1893..	Letter, Dec. 1, 1894.
Alcina Moore.....	Letter, Mar. 31, 1893..	Not recorded, (Died).
Carrie A. Fish (No. 2).	Letter, Mar. 31, 1893..	Letter, Aug. 28, 1898.
Lillie (Peck) Merithew	Letter, Mar. 31, 1893..	
Kate Jones.....	Letter, Mar. 31, 1893..	Joined Ch. Scientists, 1907.
Frank Moore.....	Baptism, Mar. 1, 1894..	Letter, Mar. 17, 1895.
Fred Moore.....	Baptism, Mar. 1, 1894..	Not recorded.
Bertie Moore.....	Baptism, Mar. 1, 1894..	Not recorded.
Flossie Wyeth.....	Baptism, Mar. 1, 1894..	Letter, Dec. 1, 1894.
Bertie Wyeth.....	Baptism, Mar. 1, 1894..	Letter, Dec. 1, 1894.
Henry Gilmore.....	Baptism, Mar. 1, 1894..	Letter, Nov. 18, 1917.
Oscar Gilmore.....	Baptism, Mar. 1, 1894..	Letter, Apr. 5, 1925.
Charley C. Gilmore....	Baptism, Mar. 1, 1894..	Not recorded.
Belle (White) Moore...	Baptism, Mar. 1, 1894..	Letter, Aug. 21, 1898.
Rev. Howard H. White	Baptism, Mar. 1, 1894..	Letter, May 25, 1897.
Lena Lincoln.....	Baptism, Mar. 1, 1894..	Died.
Henry Brewster.....	Baptism, Mar. 1, 1894..	Not recorded.
Fanny Fish.....	Baptism, Mar. 1, 1894..	Still living.
Daniel Coombs.....	Baptism, Mar. 1, 1894..	Not recorded.
Elizabeth McIntyre....	Baptism, Mar. 1, 1894..	Died, Jan. 13, 1917.
Donald McIntyre.....	Baptism, Mar. 1, 1894..	Died, June 17, 1917.
Mary Mehuren	Baptism, Mar. 1, 1894..	Died, Oct. 31, 1913.
George Lincoln, Jr.	Baptism, May 6, 1894..	Not recorded.
Rev. W. Wyeth.....	Letter, July 10, 1894..	Letter, Dec. 1, 1894.
Rev. George H. Watt..	Letter, Aug. 5, 1895..	Letter, May 17, 1896.
Mrs. George H. Watt..	Letter, Aug. 5, 1895..	Letter, May 17, 1896.
Flora Parker.....	Baptism, Apr. 19, 1896..	Letter, 1897.
Florence (Robinson)		
Wheeler	Baptism, May 10, 1896..	Not recorded.
Mabel Whitmore.....	Baptism, May 10, 1896..	Died, Feb. 6, 1925.
Martha (Johnson) Shaw	Baptism, May 10, 1896..	Not recorded, (Died).
John S. Jones, (No. 2)	Letter, Dec. 29, 1897..	Letter, Dec. 24, 1916.
Florence Jones.....	Letter, Dec. 29, 1897..	Letter, Dec. 24, 1916.
Rev. Charles A. Johnson	Letter, May 8, 1898.....	Letter, Nov. 7, 1898.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Mrs. Charles A. Johnson	Letter, May 8, 1898....	Letter, Nov. 7, 1898.
Mary (Peek) Johnston.	Baptism, May 8, 1898...	
Lillian (Fish) Gilmore	Baptism, May 8, 1898...	
Harrison W. Fish.....	Baptism, May 8, 1898...	
Eva Cramton.....	Baptism, May 8, 1898...	
Rev. B. A. Schoerke....	Letter, Oct. 31, 1898. ...	Letter, Oct. 15, 1900.
Frank Gould.....	Letter, May 21, 1899. ...	Letter, Feb. 28, 1901.
Mrs. Frank Gould.....	Letter, May 21, 1899. ...	Letter, Feb. 28, 1901.
Rev. Thomas Davison..	Letter, Jan. 13, 1901...	Letter, Feb. 28, 1904.
Minnie Davison.....	Letter, Jan. 13, 1901...	Letter, Feb. 28, 1904.
Inez Parker.....	Letter, Aug. 25, 1901...	
J. Augusta Green.....	Baptism, Dec. 21, 1902..	Letter, Dec. 30, 1908.
Nettie (Parker) Fish...	Baptism, Dec. 21, 1902..	
Russell Fish, (No. 2)...	Baptism, Dec. 21, 1902..	
Sophia West.....	(Not recorded, about 1902).	Letter, Mar. 13, 1910.
Anna (Haynes) Meri- thew	Not recorded, about 1902.	Died, Jan. 12, 1914.
Alida (Jones) Haynes..	Letter, Jan. 4, 1903....	Not recorded.
George W. Randall.....	Letter, Feb. 1, 1903....	Not recorded.
Rev. T. Ellis Jones.....	Letter, Mar. 6, 1904....	Letter, Mar. 6, 1906.
Mrs. Kate Jones.....	Letter, Mar. 6, 1904....	Letter, Mar. 6, 1906.
Alice Coombs.....	Profession of Faith, Aug. 14, 1904.	Not recorded.
John Jones, (No. 1)...	Baptism, Aug. 14, 1904.	
Carrie (Reed) Fish, (No. 3).	Baptism, Aug. 14, 1904.	
Alice (Jones) Noyes....	Baptism, Aug. 14, 1904.	Not recorded.
Mrs. Dollie Curtis.....	Baptism, Aug. 14, 1904.	
Helen (Day) Johnston	Baptism, Aug. 21, 1904.	Letter, Jan. 2, 1916.
Nellie (Kelley) Parker	Baptism, Aug. 21, 1904.	Not recorded.
Birdie (Coombs) Fish..	Baptism, Aug. 21, 1904.	Died, Apr. 3, 1921.
Elmon Coombs.....	Baptism, Aug. 21, 1904.	
Grant White	Baptism, Sept. 10, 1904.	
Rev. Leonard Aldrich..	Letter, Aug. 14, 1906...	Letter, Jan. 7, 1908
Mrs. Leonard Aldrich..	Letter, Aug. 14, 1906...	Letter, Jan. 7, 1908
Hubert Aldrich.....	Letter, Aug. 14, 1906...	Letter, Jan. 7, 1908
Perry Aldrich.....	Letter, Aug. 14, 1906...	Letter, Jan. 7, 1908
Mildred Aldrich.....	Letter, Aug. 14, 1906...	Letter, Jan. 7, 1908
Maria Aldrich.....	Letter, Aug. 14, 1906...	Letter, Jan. 7, 1908
Mabel Aldrich.....	Baptism, Jan. 2, 1908..	Letter, Jan. 7, 1908
Samuel Pelkey.....	Baptism, Jan. 2, 1908..	Letter, Oct. 20, 1912.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Mrs. Sadie Pelkey.....	Baptism, Jan. 2, 1908..	Letter, Oct. 20, 1912.
Lena Pelkey.....	Baptism, Jan. 2, 1908..	Died, July 19, 1908.
Joseph S. Peck.....	Baptism, Jan. 2, 1908..	Died, Mar. 25, 1912.
Charles A. Cramton.....	Baptism, Jan. 2, 1908..	
Mrs. Minnie Coombs...	Baptism, Jan. 2, 1908..	
Leland H. Fish.....	Baptism, Jan. 2, 1908..	Letter, Dec. 4, 1910.
Sarah Jones.....	Baptism, Jan. 2, 1908..	
Merritt Whitmore, (No. 2.)	Baptism, Jan. 2, 1908..	Letter, Nov. 25, 1917.
Addie (Parker) Mehuren	Baptism, May 31, 1908..	
Bertha White.....	Baptism, May 31, 1908..	Died, Sept. 13, 1916.
Rev. A. G. Littlefield..	Letter, June 6, 1909....	Letter, Mar. 20, 1910.
Mrs. A. G. Littlefield..	Letter, June 6, 1909....	Letter, Mar. 20, 1910.
Ethel M. Littlefield....	Baptism, Dec. 5, 1909..	Letter, Mar. 20, 1910.
Birdie Pelkey.....	Baptism, Dec. 5, 1909..	Letter, Oct. 20, 1912.
Rev. Thomas Adams....	Letter, July 17, 1910...	Letter, Nov. 18, 1917.
Mrs. Thomas Adams....	Letter, July 17, 1910...	Letter, Nov. 18, 1917.
Helen (Weaver) Ross..	Baptism, Nov. 19, 1911..	
Hazel Weaver (Kelly)..	Baptism, Nov. 19, 1911..	Died.
Clifford Merithew.....	Baptism, Nov. 19, 1911..	Letter, Dec. 7, 1924.
Jewel (Hawkins) Knipes	Baptism, Sept. 6, 1914...	Letter, Feb. 13, 1916.
John Adams.....	Baptism, Nov. 19, 1911..	Letter, Nov. 18, 1917.
Dana Jones.....	Letter, Jan. 14, 1912...	
Grace (Parker) Gilmore	Baptism, Sept. 6, 1914...	
Lila (Curtis) White....	Baptism, June 27, 1915..	
Grace (Merithew) Cross- man	Baptism, June 27, 1915..	
Edith Wooster.....	Letter, June 4, 1916...	
Wesley Scott.....	Baptism, July 1, 1917...	Not recorded.
Herbert Weaver.....	Baptism, July 1, 1917...	
Julia (Thompson) Cram- ton	Baptism, July 1, 1917...	Not recorded.
Henry Foster.....	Baptism, July 1, 1917...	Not recorded.
Marcus H. Fish.....	Baptism, July 1, 1917...	
Guy Fish.....	Baptism, July 1, 1917...	
Mrs. Della Fish.....	Baptism, July 1, 1917...	
Ella (Mehuren) Lincoln	Baptism, July 1, 1917...	
Lula Fish.....	Baptism, July 1, 1917...	
Gladys Fish.....	Baptism, July 1, 1917...	
Mrs. Minnie Weaver...	Baptism, July 8, 1917...	
Harry Coombs.....	Baptism, July 8, 1917...	Not recorded.
Belle (Coombs) Pickett	Baptism, July 8, 1917...	
Rev. F. H. Perkins.....	Letter, May 4, 1919....	Letter, Nov. 1, 1920.

NAME	DATE AND MANNER OF RECEPTION	WHEN AND HOW DISMISSED
Mrs. F. H. Perkins.....	Letter, May 4, 1919....	Letter, Nov. 1, 1920.
Dorothy (Johnston) Cooper	Baptism, Nov. 2, 1919..	Not recorded.
Lottie (Peters) Morgan	Baptism, Nov. 2, 1919...	Not recorded.
Wilfred L. Johnston....	Baptism, May 16, 1920..	
Carlton Gilmore.....	Letter, Nov. 20, 1920..	
Rev. F. M. Clay.....	Letter, May 30, 1921...	Letter, Feb. 19, 1922.
Mrs. F. M. Clay.....	Letter, May 30, 1921...	Letter, Feb. 19, 1922.
Fanny Jones.....	Baptism, June 5, 1921...	
Rev. W. G. Cooper.....	Letter, July 2, 1922....	
Mrs. Mabel L. Cooper..	Letter, July 2, 1922....	
Myrtle M. Cooper.....	Letter, July 2, 1922....	
Maurice E. Fish.....	Baptism, June 17, 1923	
Gerald H. Gilmore.....	Baptism, June 17, 1923	
Nathan B. Peck.....	Baptism, July 6, 1924..	
Mary (Kelley) Gilmore	Baptism, July 6, 1924..	
Thelma M. Kelley.....	Baptism, July 6, 1924..	
Doris Fish.....	Baptism, Aug. 24, 1924.	
Gaylord L. Fish.....	Baptism, Sept. 7, 1924..	
Vernon E. Fish.....	Baptism, Sept. 7, 1924..	
Dorothy E. Potter.....	Baptism, Sept. 7, 1924..	
Ethel Perry.....	Baptism, Sept. 7, 1924..	
Stanley Gilmore.....	Baptism, Sept. 7, 1924..	

—FINIS—

Such then appears to be the complete roll of names up to the present time; of those who have been members of the church during the 145 years of its existence. Soon others will join those who have passed into the great beyond. May the Lord raise up others who shall carry forward into the coming years the work they leave behind and may their names not only appear in the future records of the Ira Church, but be inscribed in the "Lamb's Book of Life," and honored by the Saviour of men when he comes in His Kingdom.

W. G. COOPER, *Pastor.*

Ira, Vermont, June, 1925.